R.P.TT., \$ 13.75	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 9th day	
between HARICH TAHOE DEVELOPMENTS, a N PATRICIA MOORE, An Unmarried Woman	evada general partnership, Grantor, and
PATRICIA MUORC, AIL UMIRODOCEU WOMEN	
Grantee;	^
MITTERCOTTI	
WITNESSETH That Grantor, in consideration of the sum of TEN DO	\ \
United States of America, paid to Grantor by Grantee, the re	
these presents, grant, bargain and sell unto the Grantee and	Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of New	
"A", a copy of which is attached hereto and incorporated h	
TOGETHER with the tenaments, hereditaments and appurtaining and the reversion and reversions, remainder and	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of	
Timeshare Covenants, Conditions and Restrictions recorded	l September 17, 1982, as Document No.
71000, Liber 982, Page 753, Official Records of Douglas	
incorporated herein by this reference as if the same were ful	
TO HAVE AND TO HOLD all and singular the pre	mises, together with the appurtenances, unto
the said Grantee and their assigns forever.	ted this communica the day and man Guet
IN WITNESS WHEREOF, the Grantor has executhereinabove written.	en inis conveyance ine may una year first
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership By: Lakewood Development, Inc.,
On this 9th day of November	a Nevada Corporation General Partner
198 3 , personally appeared before me, a notary public, Kirk A. Nairne known to	
me to be the Vice Pres. Marketing	The Attention of the At
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: KIRK A. NAINRE
general partnership, and acknowledged to me that he executed the	lls <u>Vice Pres</u> Marketing
document on behalf of said corporation.	and at the Alli has becomena has one.
NOTARY PUBLIC Don-Rita Miller	SPACE BELOW FOR RECORDER'S USE ONLY APN: 42-150-11
AND LAKE FORES ON AND STREET S	#321031501
DON-RITA MILLER Notary Public - State of Nevada	
Appointment Recorded in Carson City MY APPOINTMENT FXPIRES JAN 30, 1987	
The state of the second	
WHEN RECORDED MAIL TO Name	
Patricia Moore	ሳ ስለ ነማ ረ ስ ()
Concord, CA 94521	090798 600k 1183 page 114 5
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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE .

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\$ 6.00 pt. 1383 HOV TO PH 12: 49

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