XXX	<u>QVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQV</u>	<u> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	经
3	R.P.TT., \$		MAK
***	GRANT, BARGAIN, SA	LE DEED	XWX
3	THIS INDENTURE, made this 3rd day o	$\frac{198^{3}}{}$	
3	hetween HARICH TAHOE DEVELOPMENTS, a No	evada general partnership, Grantor, and	
***	PATRICK J. MULLIN and BETTY L. MULLIN, Husband	and Wike as Joint Tenants	
3			XXX
3	Grantee;		XXX
3	WITNESSETH		
3	That Grantor, in consideration of the sum of TEN DC	The state of the s	
\$	United States of America, paid to Grantor by Grantee, the rec	eipt whereof is hereby acknowledged, does by	XXX
§	these presents, grant, bargain and sell unto the Grantee and	Grantee's heirs and assigns, all that certain	***
§	property located and situate in Douglas County, State of Nev		***
Š	"A", a copy of which is attached hereto and incorporated he		XXX
8	TOGETHER with the tenaments, hereditaments and	appurtenances thereunto belonging or	W
8	appurtaining and the reversion and reversions, remainder and		XXX
§	SUBJECT TO any and all matters of record, including to	exes, assessments, easements, oil and mineral	XX
§	reservations and leases if any, rights, rights of way, agreemen Timeshare Covenants, Conditions and Restrictions recorded	is and Amended and Restated Declaration of	X
Ž	71000, Liber 982, Page 753, Official Records of Douglas	County. Nevada, and which Declaration is	**
3	incorporated herein by this reference as if the same were ful	ly set forth herein.	XXX
Ş	TO HAVE AND TO HOLD all and singular the pre		***
3	the said Grantee and their assigns forever.		XXX
3	IN WITNESS WHEREOF, the Grantor has execut	ed this conveyance the day and year first	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
3	hereinabove written.		XX
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a	XX
3	: ss. COUNTY OF DOUGLAS	Nevada General Partnership By: Lakewood Development, Inc.,	***
§	On this 3rd day of November	a Nevada Corporation General Partner	- XX
3	198, personally appeared before me, a notary public,		
$\frac{3}{2}$	Mirk A. Nairne , known to me to be the Vice Pres. Marketing	Hatt	33
3	of Lakewood Development, Inc., a Nevada corporation; general	By:	333
3	partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	IIs <u>Vice Pres. Harketing</u>	***
$\{ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	document on behalf of said corporation.		-€
XX	Mit Michel	SPACE BELOW FOR RECORDER'S USE ONLY	***
**	NOTARY PUBLIC Don-Rita Miller	ABN: 42-170-09	X
3	AND THE RESIDENCE OF THE ASSESSMENT AND REPORT OF THE PROPERTY	#310870601	X
X	DON-RITA MILLER Notary Public - State of Nevada		£
***	Appointment Recorded in Carson City		8
	MY APPOINTMENT EXPIRES JAN 30 1987		8
VOVOVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV			8
	WHEN RECORDED MAIL TO		8
\mathbb{R}	Street Patrick J. & Betty L. Mullin	090801	8
	Address 330 Monaco Union City, CA 94587	oùûn 1183 fage 1150	8
><	City &	•	_{}

0 0 0

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by 🔩 Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the "SUMMER" use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE ...

ribliubb . Lie e : STEWART TITLE OF NORTHERN NEVADA

PERMIT REPORT # 6.00 pd. 1983 NOV TO PH 12: 52

SUZANNE BUAMDREAU RECCHIER