R.P.TT., \$	
GRANT, BARGAIN	, SALE DEED
THIS INDENTURE, made this3rd	day of November, 198_{3}
between HARICH TAHOE DEVELOPMENTS, WILLIAM D. ROACHE and BARBARA R. ROACHE, I	a Nevada general partnership, Grantor, and
WILLIAM D. RUNCHE WIN DARBARA R. RUNCHE, I	שנישטמאת מחת שבקע מש שלאונ דעומונגש
Grantee;	
WITNESSI	
That Grantor, in consideration of the sum of TEN	
United States of America, paid to Crantor by Grantee, t these presents, grant, bargain and sell unto the Grantee	\ \ \
property located and situate in Douglas County, State of	The state of the s
"A", a copy of which is attached hereto and incorporat	
TOGETHER with the tenaments, hereditaments	and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, remainder	and remainders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, includ	ing taxes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agree	
Timeshare Covenants, Conditions and Restrictions rec	\ / / /
71000, Liber 982, Page 753, Official Records of Dou incorporated herein by this reference as if the same wer	
TO HAVE AND TO HOLD all and singular the	
the said Grantee and their assigns forever.	, premises, magerials and the apparent
IN WITNESS WHEREOF, the Grantor has e.	xecuted this conveyance the day and year first
hereinabove written.	
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this 3rd day of November	, a Nevada Corporation General Partner
198 personally appeared before me, a notary public, Kirk A. Nairne, know	210
me to be the Vice Pres. Marketing	16 He
of Lakewood Development, Inc., a Nevada corporation; gen partner of HARICH TAHOE DEVELOPMENTS, A New	oada S. KIRK A. MAIRNE
general partnership, and acknowledged to me that he executed	e. Ilian Dhai Ilmination
document on behalf of said corporation.	
NOTARY PUBLIC Don-Rita Miller	SPACE BELOW FOR RECORDER'S USE ONLY APN: 42-210-09
TOTAL	#310992402
DON-HITA MILLER Notary Public - State of Nevada	
Appointment in Carron Cite	
REV ASSOCIATION OF THE SHAPE S	
WHEN RECORDED MAIL TO	
William R. O Barbara R. Roache Street 106 Eastwood Dr.	00000
San Francisco, CA 94112	090807 644 1183 PAGE 1160
City & State	OOLL MAGGLE AUDO

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by ... Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. $\frac{099}{}$ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

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- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL" use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE r.Euuloina at STEWART TITLE OF NORTHERN NEVADA \$ 6,00 grt. 1983 HOY TO PHIZ: 58 SUZANNE BUALIDREAD RECONSER Seel J. Elhart 090807

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