When recorded mail to:
Douglas County Title Co.
P.O. Box 1361, Gardnerville, Nv.89410

Mail tax statements to:
Westech, a Gen.Ptn.
c.o Skyland Realty
P.O. Box 456
Zephyr Cove, Nevada 89448

ORDER; 103162 EXECUTOR'S DEED

D.T.T. $141.35 pd with Conveyance deed

THIS INDENTURE WITNESSETH: That JOHN D. LIMB, Executor of the Estate of JAMES R. LEE, Deceased, in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DAN GINCIG, a married man, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

ALL THAT CERTAIN piece or parcel of land lying in the Northwest 1/4 of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., lying Westerly of the Town of Minden and more particularly described as follows:

Commencing at the Southerly most corner of that parcel of land conveyed by Jack R. Pitcher, et ux, to Keith Cornforth, et ux, as recorded in Book 1, of Official Records, at Page 435, Douglas County, Nevada, as Document No. 15650.

Said Point of Beginning being on the Northeasterly right-of-way of U.S. 395; thence continuing along said right-of-way line North 63°25' 00" West 81.00 feet; thence North 27°44'31" East 272.78 feet; thence South 61°59'00" East 145.52 feet; thence South 1°58'00" East 70.68 feet; thence North 63°25'00" West 103.77 feet; thence South 26°35'00" West 207.00 feet to the Point of Beginning.

Said land is more fully shown as Parcel "C" in that certain parcel map recorded on August 21, 1974, in Book 874 of Official Records, at Page 608, Document No. 74862, Douglas County, Nevada.
A.P. 25-030-04-0

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantee, and to the survivor of them, and to the heirs and assigns of such survivor forever.

WITNESS my hand this 8th day of November, 1983.

JOHN D. LIMB, Executor of the Estate of
James R. Lee, Deceased

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On November 8, 1983,
personally appeared before me, a Notary Public,
John D. Limb

who acknowledged that he executed the above instrument.

Durinda A. Kelley
NOTARY PUBLIC

DURINDA A. KELLEY
NOTARY PUBLIC - NEVADA
Douglas County
My Appt. Expires Dec. 30, 1985

RECORDING REQUESTED BY
DOUGLAS COUNTY TITLE
OFFICIAL RECORDS
DOUGLAS COUNTY, NEVADA
$5.00 pd.
1983 NOV 10 PM 1:36
SUZANNE BEAUDREAU
RECORDER
090813 Carol J. Lehart Dep.
BOOK 1183 PAGE 1170

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