

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL K. STRUTHERS, a married man as
his sole and separate property dealing with his undivided 1/2 interest
in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to WESTECH, a General Partnership as to an undivided 1/2 interest;
and GEORGE M. STOUT, a single man as to an undivided 1/2 interest,
as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 4th day of November, 19 83.

STATE OF NEVADA

COUNTY OF Douglas

SS

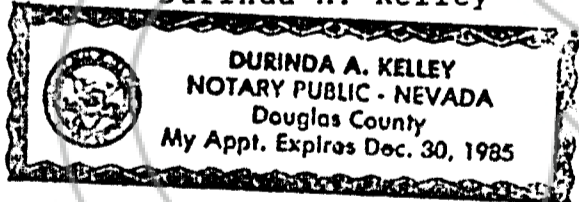
Michael K. Struthers
MICHAEL K. STRUTHERS

On November 8, 1983
personally appeared before me, a Notary Public,
Michael K. Struthers

who acknowledged that he executed
the above instrument.

Durinda A. Kelley
Notary Public

Durinda A. Kelley



The grantor(s) declare(s):
Documentary transfer tax is \$ 141.35
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

ORDER NO. 103162
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Westech, a General Partnership
and Mr. George Stout
e/o Skyland Realty
P.O. Box 456
Zephyr Cove, Nevada 89448
FOR RECORDER'S USE

LEGAL DESCRIPTION

All that certain piece or parcel of land lying in the Northwest 1/4 of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., lying Westerly of the Town of Minden and more particularly described as follows:

Commencing at the southerly most corner of that parcel of land conveyed by Jack R. Pitcher, et ux, to Keith Cornforth, et ux, as recorded in Book 1 of Official Records, at page 435, Douglas County, Nevada, as Document No. 15650.

Said point of beginning being on the Northeasterly right-of-way of U.S. 395; thence continuing along said right-of-way line North 63°25'00" West 81.00 feet; thence North 27°44'31" East 272.78 feet; thence South 61°59'00" East 145.52 feet; thence South 1°58'00" East 70.68 feet; thence North 63°25'00" West 103.77 feet; thence South 26°35'00" West 207.00 feet to the Point of Beginning.

Said land is more fully shown as Parcel "C" in that certain parcel map recorded on August 21, 1974, in Book 874 of Official Records, at page 608, Document No. 74862, Douglas County, Nevada.

Assessment Parcel No. 25-030-04-0

10-11-83
ph

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
\$6.00 fee
1983 NOV 10 PM 1:40

SUZANNE DE AUDREAU
RECORDER

Carol J. Uhart
Rep.

090815
BOOK 1183 PAGE 1173