

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAN GINCIG and RATHEL GINCIG, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WESTECH, a General Partnership as to an undivided 1/2 interest;
and GEORGE M. STOUT, a single man as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4th day of November, 1983

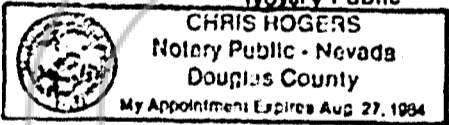
STATE OF NEVADA

COUNTY OF Douglas SS

On 9th of November, 1983
personally appeared before me, a Notary Public,
DAN GINCIG
RATHEL GINCIG

who acknowledged that They executed the above instrument.

Chris Rogers
Notary Public



Dan Gincig
DAN GINCIG
Rathel Gincig
RATHEL GINCIG

ORDER NO. _____
ESCROW NO. 103162

WHEN RECORDED MAIL TO:
Douglas County Title Co.
P.O. Box 1361
Gardnerville, NV 89410

The grantor(s) declare(s): Item # 3
Documentary transfer tax is \$ None
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Westech, a General Partnership
c/o Skyland Realty
P.O. Box 456
Zephyr Cove, Nevada 89448

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

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LEGAL DESCRIPTION

All that certain piece or parcel of land lying in the Northwest 1/4 of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., lying Westerly of the Town of Minden and more particularly described as follows:

Commencing at the southerly most corner of that parcel of land conveyed by Jack R. Pitcher, et ux, to Keith Cornforth, et ux, as recorded in Book 1 of Official Records, at page 435, Douglas County, Nevada, as Document No. 15650.

Said point of beginning being on the Northeasterly right-of-way of U.S. 395; thence continuing along said right-of-way line North 63°25'00" West 81.00 feet; thence North 27°44'31" East 272.78 feet; thence South 61°59'00" East 145.52 feet; thence South 1°58'00" East 70.68 feet; thence North 63°25'00" West 103.77 feet; thence South 26°35'00" West 207.00 feet to the Point of Beginning.

Said land is more fully shown as Parcel "C" in that certain parcel map recorded on August 21, 1974, in Book 874 of Official Records, at page 608, Document No. 74862, Douglas County, Nevada.

Assessment Parcel No. 25-030-04-0

10-11-83
ph

REQUESTED BY
DOUGLAS COUNTY TITLE
OFFICIAL RECORDS
DOUGLAS COUNTY, NEVADA
W. Co. as agent
1983 NOV 10 PM 1:44

SUZANNE BLAUDREAU
RECORDER

Carol J. Pihart
Dep

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