

PARTIAL RELEASE OF NOTICE OF PENDENCY OF ACTION
(LIS PENDENS)

Reference is hereby made to the Notice of Pendency of Action (Lis Pendens) which Thomas L. Karsten Associates, as Investment Manager of the Southern Nevada Culinary and Bartenders Pension Trust caused to be recorded in the Official Records of Douglas County, Nevada, respecting its Complaint in Intervention in the matter of Marshall v. Schmoutey pending in the United States District Court, District of Nevada, Case No. CV-LV-77-47 RDF. Said Notice of Pendency of Action (Lis Pendens) was recorded in said Official Records on June 2, 1980 as Instrument No. 44968 in Book 680, Page 79.

Said Notice of Pendency of Action (Lis Pendens) is hereby released as to the following property only:

Lot 1 as shown on the map of Gardnerville Ranchos Unit 6, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Said Notice of Pendency of Action (Lis Pendens) remains in full force and effect as to all other property affected thereby:

Dated: 12 October 1983

Lawrence H. Abe

Lawrence H. Abe, Senior Vice President of Thomas L. Karsten Associates, Investment Manager for the Southern Nevada Culinary and Bartenders Pension Trust, in said action.

STATE OF CALIFORNIA)
 : ss.
COUNTY OF LOS ANGELES)

On October 13, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab

NOTARY PUBLIC



COPY

REQUESTED BY
SILVER STATE TITLE CO.

17 OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

26.00 - pt.

1983 NOV 10 PH 3: 19

SUZANNE BEAUDREAU
RECORDER-

Carol J. Covert 090824

Dec 10
BOOK 1183 PAGE 1198