

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES McKILLOP and CHARLENE McKILLOP

In consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GUNTER S. WEISS and ILSE E. WEISS, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

All that portion of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

PARCEL 2, as shown on the Parcel Map filed in the office of the County Recorder of Douglas County, Nevada, on September 28, 1983, as Document No. 87664, Official Records.

Portion A.P.N. 27-150-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

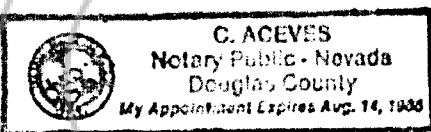
Witness our hand s this 14th day of November , 19 83 .

STATE OF NEVADA

COUNTY OF Douglas SS

On November 14, 1983 personally appeared before me, a Notary Public, James McKillop and Charlene McKillop who acknowledged that they executed the above instrument.

[Signature]
Notary Public



[Signature]
James McKillop
[Signature]
Charlene McKillop

ORDER NO. _____
ESCROW NO. 37086 MCA

WHEN RECORDED MAIL TO:
Weiss
992 Tillman Lane
Gardnerville, NV. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 91.30
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Weiss
992 Tillman Lane
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE INS. CORP.
13 OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00 fee
1983 NOV 14 PH 3: 35

SUZANNE BEAUDREAU
RECORDER

[Signature] **090914**
Dep. **BOOK 1183 PAGE 1347**