

Grant Deed

THIS INDENTURE WITNESSETH: THAT **JAMES J. FONDREN, a married man**
(and Sue E. Fondren, his wife)

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO **H.M.LANDERS, an unmarried woman**

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 146 B, Tahoe Village Unit No. 1, an amended Map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on December 7, 1971, Document No. 55769, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 09-060-02.

THIS DEED IS BEING RECORDED TO CORRECT LEGAL DESCRIPTION ON DEED RECORDED 5/2/83, Book 583, Page 057, Document No. 079352, Official Records of Douglas County, State of Nevada, that should have transferred Unit B Not Unit A of Lot 146 Tahoe Village Unit No. 1.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO her HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HAND S THIS 10th DAY OF November, 19 83
Sue E. Fondren James J. Fondren
SUE E. FONDREN JAMES J. FONDREN

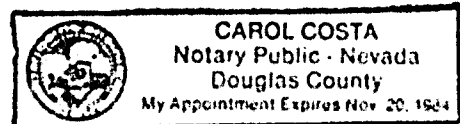
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 10th day of November, 19 83, before me, the undersigned
a Notary Public in and for said County, personally appeared James J. Fondren and Sue E. Fondren

known to me to be the person S whose name s are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Carol Costa
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



After recording please mail to:

H.M.LANDERS
1351 S. Sutra Terrace
Carson City, Nevada 89701

FOR RECORDER'S USE
SILVER STATE TITLE CO.
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
\$5.00 pd
1983 NOV 14 PM 4:10

SUZANNE BEAUDREAU
RECORDER
Suzanne Beaudreau
090923
BOOK 1183 PAGE 1369