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UARCO Business Forms - Ro

STATE OF CALIFORNIA

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM UCC-2
IMPORTANT — Read instructions on back before completing form

| This STATEMENT is presented for filing pursuant to the Califor   |  |
|--|--|
| 1. FILE NO OF ORIG FINANCING STATEMENT TA.BATE OF PRINTS OF ORIG FINANCING STATEMENT 18. BATE OF ORIGINAL O | 7, 1982 MINDEN NV DOUGLASS   |
| 2. DEBTOR ILAST NAME FIRST!  | 24 social secuelty on redenation no -9559  |
| 28. MAILING ADDRESS   2C. CITY. 8  | TATE 2D. ZIP CODE  |
|  | ATELINE NEVADA 89449   |
| 3. ADDITIONAL DEBTOR LIF ANY! LAST NAME FIRST!   | 3A, SOCIAL SECURITY OR FEDERAL TAE NO  |
| 38 MAILING ADDRESS 3C. CITY, S   | TATE 3D. ZIP CODE  |
| 4. SECURED PARTY DOOLGE BUTCHED  | 4A, SOCIAL SECURITY NO. FEDERAL TAE NO OR BAIR TRANSIT AND A BA NO.              |
| D.D. BOX 4097  | \ \  |
| NAME PACIFIC BUTCHED.  NAME P.O. BOX 4097  CITY LONG BRACH STATE CA 218  | 20806  |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY)  | SA, SOCIAL SECURITY NO. FEDERAL TAE NO OR BANK TRANSIT AND A B A NO              |
| NAME   |  |
| MAILING ADDRESS  CITY STATE 21P  | CODE   |
| 6. CONTINUATION—The original Financing Statement between the foregoing   |  |
| date shown above is continued. If collateral is crops or timber, check here growing or to be grown in Item 7 below.  | and insert description of real property on which                                 |
| RELEASE-From the collateral described in the Financing Statement bearing   | g the file number shown above, the Secured Party                                 |
| releases the collateral described in Item 7 below.   |  |
| ASSIGNMENT — The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.  |  |
| TERMINATION — The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing  |  |
| Statement bearing the file number shown above.   |  |
| AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)   |  |
|  | <u> </u>   |
| F OTHER  |  |
| M 31002 RANGE 33" BRICL BURNER 46" SINGLE OVEN SERIAL # RD-4917 COLOR-BLACK.   |  |
| B.   | C 9. This Space for Use of Filing Officer  |
| (Date) 9-1 19  | 9. This Space for Use of Filing Officer (Date, Time, File Number, Filing Office) |
| 1 Thank Dilleter (sic.   | 1  |
| BY: SIGNATURE OF DESTORIS) Credit MGT.   | $\begin{bmatrix} 2\\3 \end{bmatrix}$   |
|  | 4  |
|  | 5 PREDUESTED BY  |
| SIGNATURE(S) OF SECURED PARTYLES) (TITLE)  | 6 IN OFFICIAL RECORDS OF   |
| 10. Return Copy to   | 7 DOUGLAS CO. NEVADA   |
| ADDRESS Pacific Bulcher VIIC   | 8 1983 NOV 15 AFILL: 18  |
| ADDRESS Pacific Builcher VIIC CITY, AND PO Pagy 6097   |  |
| STATE L Song Bruch, GA 90.406  | SUZANNE BEAUDREAU RECORDER   |
| FILING OFFICER COPY allo VIEVES  | Carol Gel Past   |
| STANDARD FORM - FILING FEE \$3.00 UNIFORM COMMERCIAL CODE - FORM L   | reg 05000  |
| N-286 5-79 APPROVED BY THE SECRETARY OF STATE  0.53 -24  | Budk 1183 page 1386  |
| 45   |  |