

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is Floyd Lane Holdeman
- The FULL ADDRESS of the undersigned is P.O. Box 607, Gardnerville, Nv 89410
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
IN FEE
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>Virginia Carol Holdeman</u>	<u>P.O. Box 607, Gardnerville, Nv</u>
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
- A work of improvement on the property hereinafter described was COMPLETED 11-14-83
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Floyd Lane Holdeman
(If no contractor, insert "none.")
- The street address of said property is 1034 KERRY COURT, GARDNERVILLE
- The property on which said work of improvement was completed is in the City of _____
County of Douglas, State of _____, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: November 15, 1983

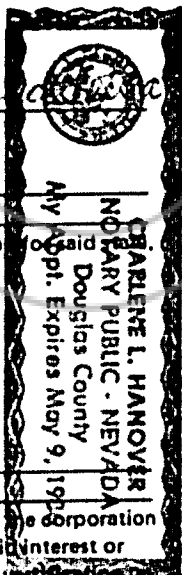
Verification for INDIVIDUAL owner :
 STATE OF _____)
 COUNTY OF _____) ss.
 _____)

Signature of owner named in paragraph 2 Floyd Lane Holdeman
FLOYD LANE HOLDEMAN

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 Floyd Lane Holdeman
FLOYD LANE HOLDEMAN

SUBSCRIBED AND SWORN TO before me on November 15, 1983
 Signature Charlene L. Hanover
 Notary Public in and for said state



Verification for PARTNERSHIP owner:
 STATE OF _____)
 COUNTY OF _____) ss.
 _____)

being duly sworn, says:
 That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
 Signature of Partner _____
 SUBSCRIBED AND SWORN TO before me on _____
 Signature _____
 Notary Public in and for said state.

Verification for CORPORATE owner:
 STATE OF _____)
 COUNTY OF _____) ss.
 _____)

being duly sworn, says:
 That he is the _____ of _____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
 SUBSCRIBED AND SWORN TO before me on _____
 Signature _____
 Notary Public in and for said state.

Order No. _____
 Escrow No. 103003
 Loan No. _____

WHEN RECORDED MAIL TO:
 Douglas County Title Co., Inc.
 P.O. Box 1361
 Gardnerville, Nv 89410

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EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M, D. B. & M., Douglas County, Nevada, described as follows:

All that portion of Parcel 2, as set forth on the parcel map for Richard Pascale, recorded November 3, 1977, as Document No. 14675, Official Records of Douglas County, State of Nevada, described as follows:

Commencing at the Southwest corner of said Section 10; thence along the South line of said Section 10 North $89^{\circ}48'00''$ East 645.54 feet; thence North $00^{\circ}15'00''$ West 773.54 feet; thence North $89^{\circ}48'00''$ East 273.55 feet to the Southwest corner of this parcel and the TRUE POINT OF BEGINNING: thence continuing North $89^{\circ}48'00''$ East 231.89 feet; thence North $11^{\circ}33'51''$ East 230.29 feet; thence North $57^{\circ}37'11''$ West 242.87 feet; thence South $11^{\circ}33'51''$ West 363.88 feet to the point of beginning.

Together with easements for access and Public Utilities as set forth upon said Parcel Map, except any portions thereof lying within the bounds of the above described parcel 2.

Assessment Parcel No. 27-180-16-5 (A Portion)

REQUESTED BY
DOUGLAS COUNTY TITLE
BY OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 6.00 *pd.*
1983 NOV 15 PM 12:48

SUZANNE BEAUDREAU
RECORDER

Carol J. Christ
Dep.

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