



BASIS OF BEARINGS:
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THE PARCEL MAP FOR B-NEVA, INC. RECORDED IN BOOK 676, PAGE 1098, DOUGLAS COUNTY RECORDS, DOC. NO. 1169.

SURVEYOR'S CERTIFICATE:
 I, RONALD W. TURNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT: THIS MAP IS A TRUE AND ACCURATE MAP OF THE LANDS SURVEYED BY ME OR UNDER MY DIRECTION AT THE INSTANCE OF STEPHEN H. BOURNE, THAT THE SURVEY WAS COMPLETED ON THE 28TH DAY OF SEPTEMBER, 1983 THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Ronald W. Turner
 RONALD W. TURNER - R.L.S. 3519

RECORDER'S CERTIFICATE:
 FILED FOR RECORD THIS 15TH DAY OF November, 1983, AT 17 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 1183, PAGE 1520 OF OFFICIAL RECORDS AS DOCUMENT NO. 91003 AT THE REQUEST OF STEPHEN H. BOURNE
 Betty Hendon, Deputy
 DOUGLAS COUNTY RECORDER

NOTE:
 THIS RECORD OF SURVEY REFLECTS THE BOUNDARY LINE ADJUSTMENT AS RECORDED IN BOOK 1183 AT PAGE 1516 OF RECORDS OF DOUGLAS COUNTY. 1518

RECORD OF SURVEY
 FOR
 STEPHEN H. BOURNE AND
 THE ESTATE OF ALBERTA M. BOURNE
 BEING A PORTION OF SECTION 15
 T. 13 N., R. 18 E., M.D.M.
 LOT LINE ADJUSTMENT SHEET 1 OF 1

- LEGEND**
- SET 3/4" I.P. WITH PLASTIC PLUG - R.L.S. 3519
 - FOUND 3/4" I.P. WITH PLASTIC PLUG - R.L.S. 3519 UNLESS NOTED OTHERWISE.
 - E- INDICATES ELECTRICAL POWER LINE
 - SS- INDICATES SANITARY SEWER LINE
 - W- INDICATES WATER LINE
 - T- INDICATES TELEPHONE LINE
 - G- INDICATES GAS LINE

JONES & TURNER
 STATELINE, NEVADA