

Order No. _____

Escrow No. 37006-MDT

When Recorded Mail To: **MANOUKIAN, SCARPELLO & ALLING, LTD.**
P.O. Box 55, Zephyr Cove, Nevada 89448
DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made 11-14-83

between

JAMES TORESON, an unmarried man,

, TRUSTOR,

whose address is P.O. Box 2338, Minden, Nevada 89423

(Number and Street) (City) (State)
LAWYERS TITLE INSURANCE CORPORATION TRUSTEE, and

STEPHEN H. BOURNE, a married man, as his sole and separate property, **BENEFICIARY**,
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

, County of **Douglas**, State of **NEVADA** described as follows, to wit:

SEE Exhibit "A" attached hereto and incorporated herein by reference.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ **1,050,000.00** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
County of Douglas) ss.

Signature of Trustor

James Toreson by
JAMES TORESON

On November 14, 1983
personally appeared before me, a Notary Public,

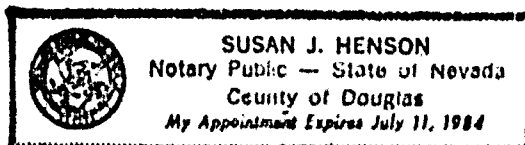
Fred Scarpello atty. in fact
FRED SCARPELLO, Attorney-in-fact

Fred Scarpello, Attorney-in-Fact
for James Toreson,

who acknowledged that he executed the above instrument.

Susan Henson Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW



CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676

LEGAL DESCRIPTION

All that real property situate in the Northwest one-quarter of Section 15, Township 13, North, Range 18 East, M. D. M., Douglas County, Nevada described as follows:

Commencing at the Southwest corner of Pinewild Unit No. 2, recorded October 23, 1973, Document #69660, said corner being the Meander Corner between Sections 15 and 16; thence South 19° 20' 04" East 617.86 feet to the TRUE POINT OF BEGINNING; thence North 57° 19' 38" East 293.29 feet; thence North 60° 55' 42" East 85.00 feet; thence South 72° 07' 31" East 339.19 feet; thence South 27° 07' 31" East 327.55 feet; thence South 63° 19' 54" West 77.18 feet; thence South 66° 50' 39" West 251.22 feet; thence South 82° 59' 08" West 175.26 feet; thence North 73° 27' 54" West 250.26 feet to a point on the 1861 Meander Line of Lake Tahoe; thence along said Line North 12° 00' West 137.30 feet; : thence North 19° 20' 04" West 153.99 feet to the POINT OF BEGINNING. Containing 6.82 acres, more or less.

Together with all that land lying Westerly of the above described meander line to the low water line at elevation 6223 feet, Lake Tahoe, Datum, in accordance with NRS 321.595.

Said land more fully shown as Parcel "B" as set forth on that certain Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on November 15, 1983, as Document No. 91003.

APN NO. 5-220-12 and a portion of 5-230-10.

EXHIBIT A

REQUESTED BY
LAWYERS TITLE INS CORP
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$6.00 *pd.*
1983 NOV 16 AM 10:07

SUZANNE BEAUDREAU
RECORDER

Carol J. Hart 091012
Rep. BOOK 1183 PAGE 1534