



OWNER'S CERTIFICATE
 I, G.P. TRUCKING, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.
 G.P. Trucking Co.
 By: [Signature]
 F.T. ROSS - SECRETARY G.P. TRUCKING CO.
 STATE OF NEVADA } S.S.
 COUNTY OF DOUGLAS }
 ON THE 21ST DAY OF DECEMBER, 1981, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, G.P. TRUCKING CO., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT. F.T. ROSS

MARSHA L. TOMERLIN
 Notary Public - Nevada
 Douglas County
 My Appointment Expires Sept. 29, 1984
[Signature]
 NOTARY PUBLIC

SURVEYORS' CERTIFICATE
 I, RICHARD WHITNEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MR. POWERS
 2. THE LANDS SURVEYED LIE WITHIN S.34 T13N R20E MDM
 AND THE SURVEY WAS COMPLETED ON 8-24-81
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
8-28-81
 DATE [Signature]
 RICHARD G. WHITNEY R.L.S. 2280

COUNTY ENGINEERS' CERTIFICATE
 I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
Warner C. Phillips November 10, 1983
 WARNER C. PHILLIPS, COUNTY ENGINEER DATE

COUNTY PLANNING DIRECTORS CERTIFICATE
 I, ANDREW R. BURHAM, DOUGLAS COUNTY PLANNING DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.
Andrew R. Burham 11-11-83
 ANDREW R. BURHAM DATE
 COUNTY PLANNING DIRECTOR

TITLE CERTIFICATE
 THIS IS TO CERTIFY THAT G.P. TRUCKING ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT, THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.
G.P. TRUCKING / The Travelers Insurance Co. 3/78/1984
Dale Lee Powers and Cheryl Mae Powers 4/1/80
Douglas County Title Co., Inc. COMPANY - a title company
By Co. Secretary [Signature] Vice-President

RECORDERS' CERTIFICATE
 I FOR RECORD FILED THIS 16TH DAY OF November, 1983 AT 10:20 AM, IN BOOK 1123 OF OFFICIAL RECORDS, AT PAGE 1525, DOCUMENT NUMBER 91013. RECORDED AT THE REQUEST OF G.P. TRUCKING
[Signature]
 DOUGLAS COUNTY RECORDER

* INDICATES DISTANCE FROM PROPERTY CORNER TO THE EASTERLY SIDE OF THE 20' DRAINAGE EASEMENT.

- LEGEND**
- FOUND 5/8" REBAR CAPPED R.L.S. 2280
 - SET 5/8" REBAR CAPPED R.L.S. 2280

BASIS OF BEARING
 THE BASIS OF BEARING OF THIS MAP IS THE WEST BOUNDARY LINE OF PARCEL D OF THE LAND DIVISION MAP FOR G.P. TRUCKING - N 00° 17' 27" E AS RECORDED IN BOOK 381, PAGE 2114, DOCUMENT NO. 54709.

- NOTES**
- ELECTRICAL SERVICE TO WATER SUPPLY SHALL BE SEPARATE FROM ALL STRUCTURE ELECTRICAL SERVICE.
 - EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLONS CAPACITY.
 - COMBUSTIBLES SHALL BE CLEARED 30' FROM ALL STRUCTURES.
 - THE OWNERS OF THE PARCELS ON THIS PLAT ARE TO JOIN A WATER DISTRICT TO MANAGE IRRIGATION WATER IF & WHEN ONE IS FORMED. THE IRRIGATION WATER TO THE PARCELS ON THIS PLAT IS SUBJECT TO 1/3 - 2/3 ALLOCATION IN THE ALPINE DECREE.
 - 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
 - 5' PUBLIC UTILITY EASEMENTS ALONG ALL SIDE AND REAR LOT LINES.

UTILITY CERTIFICATE
 WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Steven A. Ron 9-3-81
 SIERRA PACIFIC POWER CO. DATE
L. L. [Signature] 7-29-81
 CONTINENTAL TELEPHONE CO. DATE
Paul [Signature] 09-03-81
 SOUTHWEST GAS CO. DATE

PREPARED BY: MARTIN ENGINEERING
 P. O. BOX 616
 ZEPHYR COVE, NEVADA 89448
 (702) 588-4567
THE POWERS PARCEL MAP
 BEING LOT 'D' OF LAND DIVISION MAP OF LOT 3 FOR G.P. TRUCKING, A PORTION OF THE N.E. 1/4 OF SECTION 34, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA