

R.P.T.T. 71.50

ASSIGNMENT OF AGREEMENT

1 The undersigned, Paul E. Harris, an unmarried man
2 _____, in consideration of the sum of TEN DOLLARS
3 (\$10.00) and other good and valuable consideration, receipt of which is hereby
4 acknowledged, hereby transfer, sell assign, set over and convey unto
5 THOMAS C. HIX, an unmarried man as to an undivided 1/2 interest; and
6 SHYH AUR SHAO and LI-FEI SHAO, husband and wife as joint tenants as to an undivided
7 1/2 interest,
8 all the right, title and interest of the undersigned in and to that certain Agreement
9 dated February 10, 1982, wherein Paul E. Harris

10 _____ agreed to buy and
11 FRANK A. CANTRELL and MARILYN SECRIST, now known as
12 MARILYN CANTRELL, husband and wife
13 _____
14 agreed to sell real property situated in Douglas County, Nevada, described as
15 follows: Lot 29, as shown on the AMENDED PLAT OF ZEPHYR KNOLLS,
16 UNIT NO. 2, filed in the Office of the County Recorder on July 5, 1957, as
17 Document No. 12415.
18 Assessment Parcel No. 5-132-14-7

19 which Agreement was recorded as Document No. 64756, Douglas County,
20 Nevada, records.

21 TOGETHER WITH all rights of the undersigned arising out of Escrow Instructions
22 given to Douglas County Title Company
23 in connection with such Agreement. Such collection escrow agent is authorized
24 to substitute assignees above-named for "Buyer" named in such instructions,
25 and to deliver to assignees above-named all documents to which such "Buyer"
26 may become entitled by reason of such instructions.

27 DATED 11/15/83
28 THIS DOCUMENT MAY BE SIGNED IN
29 COUNTERPARTS

Paul E. Harris

PAUL E. HARRIS

30 ACCEPTED:
31 _____
32 X
33 THOMAS C. HIX
34 X
35 SHYH AUR SHAO)
36 LI-FEI SHAO)
37 STATE OF ~~NEVADA~~ Nevada)

38 COUNTY OF Douglas)
39 On this 15 th day of November 19 83, personally appeared
40 before me, a Notary Public, in and for the County and State aforesaid
41 Paul E. Harris known to me

42 to be the persons described in and who executed the foregoing instrument, and
43 they duly acknowledged to me that they executed the same freely and voluntarily
44 and for the uses and purposes therein mentioned.

45 IN WITNESS WHEREOF, I have hereunto
46 set my hand and affixed my official seal,
47 the day and year in this certificate first
48 above written.

49 *Marilyn L. Biggam*
50 _____
51
52



R.P.T.T. 71.50

ASSIGNMENT OF AGREEMENT

1 The undersigned, Paul E. Harris, an unmarried man
2 _____, in consideration of the sum of TEN DOLLARS
3 (\$10.00) and other good and valuable consideration, receipt of which is hereby
4 acknowledged, hereby transfer, sell assign, set over and convey unto _____
5 THOMAS C. HIX, an unmarried man as to an undivided 1/2 interest; and
6 SHYH AUR SHAO and LI-FEI SHAO, husband and wife as joint tenants as to an undivided
7 ~~1/2 interest;~~
8 all the right, title and interest of the undersigned in and to that certain Agreement
9 dated February 10, 1982, wherein Paul E. Harris

10 _____ agreed to buy and
11 FRANK A. CANTRELL and MARILYN SECRIST, now known as
12 MARILYN CANTRELL, husband and wife
13 _____
14 agreed to sell real property situated in Douglas County, Nevada, described as
15 follows: Lot 29, as shown on the AMENDED PLAT OF ZEPHYR KNOLLS,
16 UNIT NO. 2, filed in the Office of the County Recorder on July 5, 1957, as
17 Document No. 12415.
18 Assessment Parcel No. 5-132-14-7

19 which Agreement was recorded as Document No. 64756, Douglas County,
20 Nevada, records.

21 TOGETHER WITH all rights of the undersigned arising out of Escrow Instructions
22 given to Douglas County Title Company
23 _____
24 in connection with such Agreement. Such collection escrow agent is authorized
25 to substitute assignees above-named for "Buyer" named in such instructions,
26 and to deliver to assignees above-named all documents to which such "Buyer"
27 may become entitled by reason of such instructions.

28 DATED: 11/15/83 THIS DOCUMENT MAY BE SIGNED IN COUNTERPARTS

29 _____
30 PAUL E. HARRIS
31 _____

32 ACCEPTED:
33 _____
34 THOMAS C. HIX

35 _____ X _____
36 SHYH AUR SHAO LI-FEI SHAO

37 STATE OF ~~NEVADA~~ California)

38 COUNTY OF San Mateo)

39 On this 7th day of November 1983, personally appeared
40 before me, a Notary Public, in and for the County and State aforesaid Thomas
41 C. Hix, Shyh Aur Shao, & Li-Fei Shao known to me
42 to be the persons described in and who executed the foregoing instrument, and
43 they duly acknowledged to me that they executed the same freely and voluntarily
44 and for the uses and purposes therein mentioned.

45 IN WITNESS WHEREOF, I have hereunto
46 set my hand and affixed my official seal,
47 the day and year in this certificate first
48 above written.

49 Linda Anne Menary
50 _____



51 REQUESTED BY
52 DOUGLAS COUNTY TITLE
53 IN OFFICIAL RECORDS OF
54 DOUGLAS CO. NEVADA
55 10 Co. 00 111
56 1983 NOV 17 PM 12:38

57 SUZANNE BEAUDREAU
58 RECORDER
59 Suzanne Beaudreau
60 Rep BOOK **1183** PAGE **1690**