GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Daniel E. Grosmick and Tana L. Grosmick, a married couple

the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E, Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

When recorded mail to:

Capri Resorts, Inc. P.O. Box 5446 Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 5446 Stateline, NV 89449

| | restrictions, assessments, lines, said Declaration of Timeshare Use incorporated herein by reference. | easements and other matt | ers set forth in |
|---|--|---|--|
| | Dated October 7, 1983 | BANK OF CALIFORNIA, N. a national banking as as Co-Trustee of The K Crossing Trust By: Margery M Joy Title | socciation, ingsbury Auch Officer Trust Officer |
| | Dated | Joan B. Poggiote DOUGLAS COUNTY TITLE Co a Nevada corporation, of The Kingsbury Cross By: W.F. McCreary Title: President | o., INC., as Co-Trustee |
| | CAT NO. NN00237 TO 1945 CA (7-82) (Corporation) | TITLE INS | |
| | STATE OF CALIFORNIA COUNTY OF 1 as Appeles \$ ss. | A I (Collection) | i \ |
| | COUNTY OF Los Angeles Solution October 7, 1983 before | e me, the undersigned, a Notary Public in | and for d State, |
| A | said State, personally appeared Margery M. Joy | | |
| J | personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed | < \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | on, said |
| BTAPLC, HERE | the within instrument as the Trust Officer | | ent, and |
| 3 | President, and Joan B. Poggione personally known to me or | | as such |
| 177 | proved to me on the basis of satisfactory evidence to be | passassassassassassassassassassassassass | |
| in | the person who executed the within instrument as the | OFFICIAL SEAL ENISHIO | , 1983. |
| 1 | Asst. Vice Pres. Secretary of the Corporation that executed the within instrument and acknowledged | NOTARY PUBLIC - CALIFOR | NIA (, 1903. |
| Ŧ | to me that such corporation executed the within instru- | LOS ANGELES COUNTY | |
| | ment pursuant to its by-laws or a resolution of its board of directors. | My comm. expires MAY 17, | 1985 |
| • | WITNESS my hand and official seal. | | |
| | Signature 16 nighes | (This area for official notarial seal) | . |
| | E. Nishio | (This area for official notatial scal) | i |
| | (SEAL) | | |
| | ACKNOWLEDGEMENT | | |
| STATE OF NEVADA)) ss. COUNTY OF DOUGLAS) | | | |
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| | Before me, a Notary Public, in and for said County and State, personally appeared W. F. McCreary , the President | | |
| | personally appeared W. F. McCreary | , the | President |
| | of Douglas County Title Co., Inc. being personally known to me to | , a Nevada Corporation, | said corporation |
| | Crossing Trust, that executed the | within instrument, and | acknowledged to |
| | me that such corporation executed | the same as such Truste | ee and that such |
| | Trust executed the same. | ` | |
| | Witness my hand and official | coal this who day of | 1085 |
| | 1983. | Jean Ciris It. Gay Or | 1103010191-1102 |
| | | 11 | |
| | My commission expires: | | |
| | 11-6-1957 | NOTARY PUBLIC | UNU |
| | | () | |
| | | | UESTED BY |
| | (SEAL) | DOUGLE IN OFFICE | AS COUNTY TITLE |
| | 9-8-83 | DOUGL | MAL RECORDS OF AS CO. NEVADA |
| | | וחם אלא | 23 PH 12: 54 |
| | | -2- 1303 RUT | CO INICION |
| Ì | CONTROL BOOM | SUZAN | NE BEAUDREAU |
| | Hotory Public - Hoxada (Special) Douglas County | R | RECORDER |
| | My Appt. Expires Nov. 6, 1987 | Lacal | 991453 |
| ! | lesson services. | N | Life |
| | | | 600K 1183 PAGE 2531 |