## **GRANT, BARGAIN, SALE DEED**

		 	 _
ORDER	NO.:	 	 

THIS INDENTURE WITNESSETH: ThatWAGNER & AS	SOC., INC., a Nevada Corporation
n consideration of \$ 10.00 , the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MARY BRUNER FERREY TRUSTEE, f	or the MARY BRUNER FERREY TRUST
dated April 17, 1972	
	OSE OF A LOT LINE ADJUSTMENT, AND IS
OT CREATING A NEW PARCEL, BUT IS ADDIN	G THE ABOVE DESCRIBED PROPERTY TO
ECOME A PART OF THE GRANTEES ADJACENT	
nd to the heirs and assigns of such Grantee forever, all that real prop	erty situated in the
County of Douglas, State of Ne	evada, bounded and described as follows:
ll that certain lot, piece or parcel o	f land situated in the County of
ouglas, State of Nevada and being a po	rtion of the Northeast one-quarter
NE1/4) of Section 34, Township 13 Nort aseline and Meridian, described as fol	
ommencing at the section corner common	
. 20 E., and Sections 3 and 4, T. 12 N	
orth 63° 09' 37" East, 5,921.63 feet;	thence South 89° 50' 50" West,
92.03 feet to the Point of Beginning;	
est, 359.36 feet; thence North 50° 32' outh 79° 40' 25" East, 405.77 feet; th	15" West, 193.94 feet; thence
eet to the Point of Beginning.	ence south of 15 56 East, 121.46
aid parcel of land being a portion of	Parcel 5-B as set forth upon that
arcel Map for Wagner & Associates, Incook 983 of Official Records at Page 17	., recorded September 21, 1983 in
XXTP: 23-290-08 Tull Records de l'age 17 Fogether with all and singular the tenements, hereditaments and ap	on boughts country, nevaus as bot. 673
any reversions, remainders, rents, issues or profits thereof.	parteriarios triarcumo belonging of in anywise appertanting, and
Vitness our hand 5 this 4th	day of, November, 1983.
STATE OF NEVADA	
SS	WAGNER & ASSOC., INC.,
COUNTY OF Douglas	a Nevada Corporation
On November 4, 1983	alwander & Wagner
personally appeared before me, a Notary Public,	By: Alexander A. Wagner president
lexander A. Wagner, President	Michel M Illanne
nd Michele M. Wagner, Secretary T Watner & Assoc., Inc. who acknowledged thatb_by executed	By: Michele M. Wagner, Secretary
the above instrument	increase in waying,
June Wille	<u> </u>
THIS DEED	IS BEING RE-RECORDED IN ORDER TO CORRECT
uringa A. Kellevi Z	DESCRIPTION TO READ AS ATTACHED EXHIBIT "A"
HERETO, AN	ND THUS MADE A PART HEREOF
DURINDA A. KELLEY	
NOTARY PUBLIC - NEVADA	WHEN RECORDED MAIL TO:
Douglas County My Appt. Expires Dec. 30, 1985	Ms. Mary Bruner Ferrey
	c/o Annette Ferrey
he grantor(s) declare(s): occumentary transfer tax is \$ 1.10	1630 Valdez
) computed on full value of property conveyed, or	LaJolla, Califronai 92037
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
and an arrange of the state of sens,	
IAIL TAY CTATCACNITC TO	
IAIL TAX STATEMENTS TO:	
same as above	
	<b>- 教養子扶持 写 1 年 1 3 3 3 4</b>
	DOUGLAS COUNTY TITLE
	DOUGLAS COUNTY TITLE  RECORDS OF
	DOUGLAS COUNTY TITLE

SHEERIN, O REILLY, WALSH & KEELE ATLINIOLIS ATLAN F D 612 MA (AMSON CIT D 612 MA F D 612 MA (AMSON CIT D 612 MA (AMSON CIT D 612 MA)

SUZANNE BEAUDREAU RECORDER

Dien Water 090561

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**Grant** Deed November 4th, 1983 Wagner & Assoc., Inc. to Mary Bruner Ferrey Trustee for the Mary Bruner Ferrey Trust

## LEGAL DESCRIPTION:

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada and being a portion of the Northeast one-quarter of Section 34, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, described as follows:

Commencing at the section corner common to Sections 33 and 34, Township 13 North, Range 20 East, and Sections 3 and 4, Township 12 North, Range 20 East, M.D.B. & M.; thence North 63°09'37" East, 5,921.63 feet; thence South 89°50'50" West, 192.03 feet to the Point of Beginning; thence continuing South 89°50'50"West, 359.36 feet; thence North 51°32'15" West, 193.94 feet; thence South 79°40'25" East, 405.77 feet; thence South 67°15'58" East, 121.46 feet to the Point of Beginning.

Said parcel of land being a portion of Parcel 5-B as set forth upon that Parcel Map for Wagner & Associates, Inc., recorded September 21, 1983 in Book 983 of Official Records at Page 1789, Douglas County, Nevada as Document No. 87326.

A.P. No. 23-290-08

EXHIBIT "A"

reguested by DOUGLAS COUNTY TITLE M OFFICIAL RECORDS OF BOUGLAS CO. NEVAGA 1983 NOV 29 PH 12: 12

SUZANNE BEAUDREAU RECORDER

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