GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to

Brent H, McBeth and Cheryl M, McBeth, a married couple as joint tenants

the following real property

the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021 Official Records of Douglas County Nevada as Document 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

restrictions, limitations, all covenants, conditions, Subject to easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

When recorded mail to:

Capri Resorts, Inc. P.O. Box 5446 89449 Stateline, NV

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 5446 Stateline, NV 89449

	restrictions, assessments, lines,	upon all of the covenants, conditions, easements and other matters set forth in and amendments thereto all of which are
		BANK OF CALIFORNIA, N.A. a national banking assocciation, as Co-Trustee of The Kingsbury Crossing Trust
	Dated October 7, 1983	By: Margory M. Joy Trust Officer
		Joan B. Poggione Asst. Vice Pres DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as of The Kingsbury Crossing Trust
	Dated	By: McCryary
		Title: President / SEAL
	CAT NO, NN00737 TO 1945 CA (7-82)	TITLE INSURANCE
	(Corporation) STATE OF CALIFORNIA	A TICOR COMPANY
	COUNTY OF Los Angeles SS. On October 7 1983 before	me the underland a Many D. H
1	said State, personally appeared Margery M. Toy personally known to me or proved to me on the basis.	me, the undersigned, a Notary Public in and for
ונאני	a of entirfactors maidman as beat	istees of
IPLE HERE	President, and Joan B. Poggione personally known to me or	as such
1 25	proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Asst. Vice Pres. Secretary of the Corporation	OFFICIAL SEAL E NISHIO 1983.
¥	to me that such corporation executed the within instru-	LOS ANGELES COUNTY
•	ment pursuant to its by-laws or a resolution of its board of directors.	Service with the servic
	WITNESS my hand and official seal. Signature	(This area for official notarial seal)
-	E. Nishio	(Inis area for official notarial seal)
	ACKNO	WLEDGEMENT
	STATE OF NEVADA)) ss.	
	COUNTY OF DOUGLAS)	
	Before me, a Notary Public,	, in and for said County and State, the President
	of Douglas County Title Co., Inc.,	a Nevada Corporation, said corporation
	Crossing Trust, that executed the	within instrument, and acknowledged to
	Trust executed the same.	the same as such Trustee and that such
	Witness my hand and official s	seal this 10th day of 10kmber 1983,
	1983.	
	My commission expires:	NOTARY PUBLIC FIGURE
	(SEAL)	OOTGLASS COUNTY TITLE
	9-8-83	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
	MACHINEL GIGHAM	-2- 1983 NOV 29 FM 12: 28
	Notory Public - Hevada Douglas County My Appt. Expires Nov. 6, 1987	SUZANNE BEAUDREAU
į	My Appli Expires Nov. 6, 1987	RECORDER Aida Olata 001586
		O91586 Reg DOOK 1183 PAGE 2785