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	GRANT, BARGAIN, SALE DEED	
\aleph	⊱	
***	THIS INDENTURE, made this 29th day of November, 1983 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	GEORGE H. BROWN. III and MARY J. BROWN. husband and wife as Joint Tenants with	
3	Right of Survivorship	
3	Grantee;	
₹		
X	WITNESSETH: WITNESSETH: The second of the sum of TEN DOLLARS (\$10.00) levely money of the	
≋	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by	
	these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
₹	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
₹ .	"A", a copy of which is attached hereto and incorporated herein by this reference;	
***	WITNESSETH: That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.	
\aleph		
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
3	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of	
₹		
	71000, Liber 982, Page 7.53, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.	
≋		
X	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto	
₹	the said Grantee and their assigns forever.	
₹	IN WITNESS WHEREOF, the Grantor has executed the	his conveyance the day and year jirst
X	hereinabove written.	RICH TAHOE DEVELOPMENTS, a
X	: ss. Nev	pada General Partnership
₹		Lakewood Development, Inc., 8 levada Corporation General Partner
	198 3 , personally appeared before me, a notary public,	
ቜ⁄	Kirk A. Nairne known to	VI II
	me to be the Vice President - Marketing	PATE
	of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	Its _ Kirk A. Nairne
	general partnership, and acknowledged to me that he executed the document on behalf of said corporation.	e President - Marketing
≅ ∖		SPACE BELOW FOR RECORDER'S USE ONLY
	NOTARY PUBLIC Don-Rita Miller	
	PiON-RITA MILLER Notary Public - State of Nevada	
	Apparentment Recorded to Carriot City	
	MY APPOINTMENT EXPINES JAN 30 1987	
VOLOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOV	#32-114-32-01 APN: 42-190-24	
S.	WHEN RECORDED MAIL TO	
Veverevere	Name George H. III& Mary J. Brown Street 3695 Cowell Road	
3	Concord, CA 94518	091663 BOOK 1183 PAGE 2947
3	City & State St	TOWN THE TOWN OF THE PROPERTY

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

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nit No. ted by Official d Map by said

Tahoe nty and on said dment.

Tahoe g over a Section of which October acorded State of Sta A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVICA 1983 NOV 30 PM 1: 05

SUZANNE BEAUDREAU RECORDER