	xQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQo	<u> </u>	
ANNANANANANANANANANANANANANANANANANANA	R.P.TT., \$		
₹	GRANT, BARGAIN, SALE DEED		
3	THIS INDENTURE, made this day of, 198_3		
≋	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and		
₹ .	WILLIAM E, TILLISON and HELEN TILLISON, husband and wife, as Joint Tenants		
	Grantee;		
Ž	WITNESSETH		
3	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the		
**	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by		
	these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain		
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;		
3			
3	TOGETHER with the tenaments, hereditaments an appurtaining and the reversion and reversions, remainder and	manage of the second se	
3 '	SUBJECT TO any and all matters of record, including t		
3	reservations and leases if any, rights, rights of way, agreemen		
	Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.		
3	71000. Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were fu	lly set forth herein.	
3	TO HAVE AND TO HOLD all and singular the pre	mises, together with the appurtenances, unto	
	the said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and year first	
	hereinabove written.	HARICH TAHOE DEVELOPMENTS, a	
	STATE OF NEVADA) : SS.	Nevada General Partnership	
77.7 77.7	COUNTY OF DOUGLAS-) On this28th, day of November	By: Lakewood Development, Inc., a Nevada Corporation General Partner	
	198, personally appeared before me. a notary public,	, , , , , , , , , , , , , , , , , , ,	
	Leslie L. Cahan , known to	_	
	me to be the <u>Vice-President Marketing</u> of Lakewood Development, Inc., a Nevada corporation; general		
	partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: LESTIE L. CAHAN Its Vice-President Marketing	
	general partnership, and acknowledged to me that he executed the document on behalf of said corporation.		
3/	No. Kita Miller	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC Don-Rita Miller	APN 42-160-14 #33-126-22-01	
		11 U D D D D D D D D D D D D D D D D D D	
	DON-RITA MILLER Notery Public - State of Nevada		
3	Appointment Recorded In Carson Units		
ž	MY APPOINTMENT EXPINES JAN 3) 1987		
3 ,	WHEN RECORDED MAIL TO Name Mr. & Mrs. William E. Tillison		
	Street 1922 Nome Street	091750	
	San Leandro, CA 94577 City &	000x 1183page 3094	
20000	JANANANANANANANANANANANANANANANANANANAN		

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 126 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>SPRING/FALL</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded september 17, 1982, as Document No. 71000 of said Official Records. The above described exclute above described exclute above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STEWART TITLE OF NORTHERN NEVADA

1983 NOV 30 PH 2: 26

IN OFFICIAL RECORDS OF

SUZANNE BEAUDREAU
RECORDER

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