\$QQQQQQQQQQQQQQQQQQQQQQQQQQQQQQQQQQQ			
de Ora	R.P.TT., \$16.50	****************************	
98	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this29th day ofNovember, 1983,		
	between HARICH TAHOE DEVELOPMENTS, a 1	· · · · · · · · · · · · · · · · · · ·	
	WALTER S. CLUER, an unmarried man, and TERRI E. WELCH, an unmarried woman, as Joint Tenants		
3	Grantee;		
		\wedge	
THE STATE OF THE S	WITNESSETH: That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the re	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain		
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;		
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.		
	SUBJECT TO any and all matters of record, including	faxes, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of		
	Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 7.53, Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were fully set forth herein.		
	TO HAVE AND TO HOLD all and singular the pr	8	
3	the said Grantee and their assigns forever.		
o O CO O O O O O O O O O O O O O O O O O	IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and year first	
	hereinabove written.	HARICH TAHOE DEVELOPMENTS, a	
	STATE OF NEVADA) : 55. COUNTY OF DOUGLAS)	Nevada General Partnership	
	On this29th,day ofNovember	By: Lakewood Development, Inc., a Nevada Corporation General Partner	
3	198 3 , personally appeared before me, a notary public,		
	Kirk A. Nairne, known to me to be the Vice President - Marketing	I to the second	
	of Lakewood Development, Inc., a Nevada corporation: general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By:	
	general partnership, and acknowledged to me that he executed the	Vice President - Marketing	
3	document on behalf of said corporation.	CRACE BELOW FOR RECORDER'S LISE ONLY	
	NOTARY PUBLIC Don-Rita Miller	SPACE BELOW FOR RECORDER'S USE ONLY	
	DON-RITA MILLER Notary Public - State of Nevada		
	Appointment Recorded in Carson City		
	MA YSGGGTMENT EXHINE 2 TAN 30, 1891		
	#32-118-41-02 APN: 42-200-24 WHEN RECORDED MAIL TO		
	Name Walter S. Cluer & Terri W. Welch		
	Address 923 Fuschia Lane Carlsbad, CA 92000	091753	
Mololololol	City & State XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	091753 iidia 1183 page 3099	

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

000

O

0

0

0

0 0

000000000000

00000

0

00000

000

00000

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- __ as shown and defined on said last mentioned map as corrected by said (b) Unit No. <u>118</u> Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER. season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

STEWART TITLE OF NORTHERN NEVADA

LI OFFICIAL RECORDS OF

1983 HOY 30 PH Z: 29

SUZANNE BEAUDREAU RECORDER

000

000000000

O