R.P.TT., \$_10.45	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this da	y of <u>November</u> , 198_3
between HARICH TAHOE DEVELOPMENTS, a	
MALVERN D. WEATHERS. JR. and CHERYL H. WEATHERS	, husband and wife, as Joint Tenants
Grantee;	
MANTECCET	
WITNESSET That Grantor, in consideration of the sum of TEN I	\ \
United States of America, paid to Crantor by Grantee, the	The state of the s
these presents, grant, bargain and sell unto the Grantee an	
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments a appurtaining and the reversion and reversions, remainder a	The second secon
SUBJECT TO any and all matters of record, including	No Stand of American By
reservations and leases if any, rights, rights of way, agreem	
Timeshare Covenants, Conditions and Restrictions record	
71000, Liber 982, Page 753, Official Records of Dougle	
incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the p the said Grantee and their assigns forever.	remises, together with the appurtenances, unto
IN WITNESS WHEREOF, the Grantor has exec	uted this conneciance the day and year first
hereinabove written.	atta inis conocyanic the any ana year just
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership By: Lakewood Development, Inc.,
On this _28th ,day of November	. a Nevada Corporation General Partner
198 _3, personally appeared before me, a notary public,, known l	
me to be the	
of Lakewood Development, Inc., a Nevada corporation: genera partner of HARICH TAHOE DEVELOPMENTS, A Nevad	By: LESLIE L. CAHAN
general partnership, and acknowledged to me that he executed th	e lis <u>Vice-President Marketing</u>
document on behalf of said corporation.	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN 42-160-13
NOTART FORECT BOIL REEL HELLER	#33-125-19-01
DON-RITA MILLER	
Notary Public - State of Novada Appuntment Recorded to Carson City	
MY APPOINTMENT EXPINES JAN 30, 1947	
WHEN RECORDED MAIL TO	
Mr. & Mrs. Malvern D. Weathers	091.756
Oakland, CA 94601	ספרידהח

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 125 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>SPRING/FALL</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclute above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVACO PARTIES 1963 NOV 30 PM 2: 32

SUZANNE BEAUDREAU RECORDER

Fine State 091756