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on on one of the one of	R.P.TT., \$_10.45		
	GRANT, BARGAIN, SALE DEED		leva
	THIS INDENTURE, made this _28th day		levelvelvelvelvelvelvelvelvelvelvelvelve
	between HARICH TAHOE DEVELOPMENTS, a N	levada general partnership, Grantor, and	
	JAMES E. WILLEY and MARGARET H. WILLEY, husband a	and wife, as Joint Tenants	
	Grantee;		
	WITNESSETH That Grantor, in consideration of the sum of TEN DC	1	
	United States of America, paid to Grantor by Grantee, the rec		
	these presents, grant, bargain and sell unto the Grantee and	Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of New "A", a copy of which is attached hereto and incorporated h		
	TOGETHER with the tenaments, hereditaments and		
	appurtaining and the reversion and reversions, remainder and		
	SUBJECT TO any and all matters of record, including to	axes, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreemen	its and Amended and Restated Declaration of	
	Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is		
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto		
	the said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executive hereinabove written.	ted this conveyance the day and year first	
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a	
	: ss. COUNTY OF DOUGLAS )	Nevada General Partnership  By: Lakewood Development, Inc.,	
	On this _28th,day ofNovember	a Nevada Corporation General Partner	
	198 3 , personally appeared before me, a notary public,, known to		eV
	me to be the		
	of Lakewood Development, Inc., a Nevada corporation: general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: LESLAE L. CAHAN	
	general partnership, and acknowledged to me that he executed the document on behalf of spidy corporation.	lls Vice-President Marketing	
	A Report	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC Don-Rita Miller	APN 42-140-14 #33-122-29-02	a de la
		#33-122-23-01	
	Notary Public - State of Nevada		
	Appointment Records in Carron City MY APPOINTMENT EXPINES JAN 30, 1987		
o John John John John John John John Joh			
	WHEN RECORDED MAIL TO		0<
	Name Mr. & Mrs. James E. Willey Street 1835 Landana Drive		EVENEVE
Monohono	Concord, CA 94519	091759 600k 1183 MAGE 3109	MOV
-68	State	·	

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units  $\frac{121}{20}$  to  $\frac{140}{20}$  as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 122 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records. Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <a href="https://www.species.com/species.com/">SPRING/FALL</a> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclute above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 96.00 PM 1983 HOY 30 PM 2: 34

SUZANNE BEAUDREAU RECORDER

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