

Order No.

Documentary Transfer Tax \$75.90

Escrow No. 37091 MCA

✓ Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

WHEN RECORDED, MAIL TO:

Mr. and Mrs. Philip H. Paul
P.O. Box 4017
Stateline, Nevada 89449

LAWYERS TITLE INSURANCE CORPORATION
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, MICHAEL K. SWIFT AND TERRY A. SWIFT, husband and wife,

do(es) hereby GRANT, BARGAIN and SELL to

PHILIP H. PAUL AND PAMELA J. PAUL, husband and wife, as joint tenants

the real property situate in the County of Douglas, State
of Nevada, described as follows:

Lot 49, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 6, filed for record in the office of the County Record-
er of Douglas County, Nevada, on May 29, 1973, as File No.
66512.

A.P.N. 29-241-23

TOGETHER WITH all tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversion,
remainders, rents, issues or profits thereof.

DATED: October 14, 1983

Michael K. Swift
MICHAEL K. SWIFT

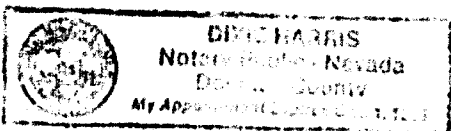
Terry A. Swift
TERRY A. SWIFT

STATE OF NEVADA)
County of Douglas) : ss.

On October 15 1983 personally
appeared before me, a Notary
Public, Michael K. Swift and Terry A.
Swift

who acknowledged that they
executed the above instrument.

Diane Harris
NOTARY PUBLIC



REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 pd.
1983 NOV 30 PM 3:45

SUZANNE BEAUDREAU
RECORDER

Carol J. Shaw 091773
Rep. BOOK 1183 PAGE 3138

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 388-6676
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4877