

Grant Deed

THIS INDENTURE WITNESSETH: THAT **FRANK LaBELLA, Trustee**
(SEE EXHIBIT "A" ATTACHED HERETO)

THE FIRST PART , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO **KENNETH D. VINSON and JANICE L. VINSON, husband and wife** as Joint Tenants

THE SECOND PART is AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **Douglas County, State of Nevada** PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 29, Block B, as shown on the Map of Lakewood Knolls Annex, filed in the office of the County Recorder of Douglas County, State of Nevada, May 12, 1959, Document No. 14378.

Assessor's Parcel No. 07-263-28

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND ON THIS 30TH DAY OF NOVEMBER, 19 83
Frank La Bella
FRANK LaBELLA, Trustee

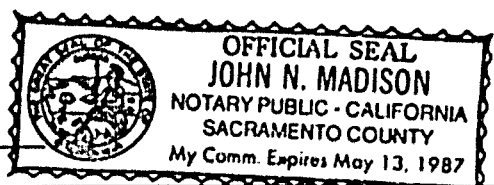
STATE OF _____ }
COUNTY OF _____ } ss.

On this 30TH day of NOVEMBER, 19 83, before me, JOHN N. MADISON
a Notary Public in and for said County, personally appeared _____

FRANK La BELLA
known to me to be the person _____ whose name IS subscribed to the foregoing instrument and acknowledged that _____ he _____ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
John N. Madison
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



After recording please mail to:

FOR RECORDER'S USE

KENNETH D. VINSON & JANICE L. VINSON
P.O. Box 5481
Stateline, Nevada 89449

1 HEFNER, STARK & MAROIS
2 ATTORNEYS AT LAW
3 999 CAPITOL MALL
4 SACRAMENTO, CALIFORNIA 95814
5 TELEPHONE 444.6620
6 AREA CODE 916

C O R R E C T I O N S
AUG 17 1983

Clerk, United States Bankruptcy Court
Eastern District of Calif.

7
8 ATTORNEYS FOR Frank LaBella, Trustee

9 UNITED STATES BANKRUPTCY COURT
10 EASTERN DISTRICT OF CALIFORNIA

11 In Re:) NO. 282-02480-D-11

12 THE EQUITY SHOPPE-NEVADA, INC.,)
13 a Nevada Corporation,)
14 Debtor.)

15 M. DEAN GARDNER, INC., d.b.a.) NO. 282-02481-D-11

16 THE EQUITY SHOPPE, a California)
17 Corporation,)
18 Debtor.)

19 ORDER APPROVING AUTHORIZATION
20 FOR TRUSTEE TO SELL REAL
21 PROPERTY LOCATED AT 269
22 SHERWOOD COURT, CITY OF
23 STATELINE, COUNTY OF
24 DOUGLAS, NEVADA

25 Upon the application of FRANK LaBELLA, the duly
26 appointed Trustee of the above-referenced Chapter 11 proceedings,
27 filed with this Court on July 14, 1983 with notice made to
28 members of the Creditors' Committee and DEAN and RUTH GARDNER
29 and their attorney on August 1, 1983 and there being no
30 objections filed with the Court or served upon the attorney for
31 Frank LaBella thereto, and good cause appearing therefor:

32 IT IS HEREBY ORDERED that this Court authorize the
33 trustee, Frank LaBella, to sell, at private sale, the single

1 family dwelling and real property located at 269-Sherwood Court
2 in the County of Douglas, State of Nevada, to Kenneth D. and
3 Janice L. Vinson, for the sum of \$115,000.00 cash on the terms
4 and conditions contained in the Purchase Agreement and Deposit
5 Receipt, attached hereto, marked Exhibit "A", the legal
6 description of which is:

7 "Lot 29, in Block B, of Lakewood Knolls Annex,
8 according to the map thereof, filed in the
9 Office of the County Recorder of Douglas
County, Nevada, on May 12, 1959, as
Document No. 14378."

10 Dated: _____
11

LOREN S. DALL

UNITED STATES BANKRUPTCY JUDGE

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COPY

SILVER STATE & MADON
ATTORNEYS AT LAW
55 CAPITOL MALL
ACRAMENTO 95814
PHONE 444-6620
AREA CODE 916

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$7.00 fee
1983 DEC -6 AH10: 57
SUZANNE BEAUDREAU
RECORDER
Carol J. Clark 091896
Dep BOOK 1283 PAGE 259