

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) SIEBE ROGER J. JR.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. -4539	
1B. MAILING ADDRESS Rt 1 Box 658		1C. CITY, STATE Gardnerville, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 723 Indian Trail Road		1F. CITY, STATE Gardnerville, NV	
1D. ZIP CODE 89410		1G. ZIP CODE 89410	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) SIEBE LINDA L.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. -7630	
2B. MAILING ADDRESS Same		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) Same		2F. CITY, STATE	
2D. ZIP CODE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		4C. ZIP CODE	
5. SECURED PARTY NAME First Federal Savings and Loan Association of Nevada MAILING ADDRESS P.O. Box 600 CITY Carson City STATE NV ZIP CODE 89702		5A. SOCIAL SECURITY NO., FEDERAL TAX NO., OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO., OR BANK TRANSIT AND A.B.A. NO.	

1984 Ford Bronco II Wagon
 Serial #1FMBU14S5EUB11296

7A. _____ SIGNATURE OF RECORD OWNER

7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check Proceeds of Products of collateral are also covered Products of collateral are also covered Proceeds of above described original collateral in which a security interest was perfected Collateral was brought into this State subject to security interest in another jurisdiction

9. Notary Public - State of Nevada
IRENE F. DESMOND
 My Appointment Expires Feb. 25, 1986

10. *[Signature]* (Date) **December 5 1983**

By: *[Signature]* **ROGER J. SIEBE JR.** (TITLE)

By: *[Signature]* **LINDA L. SIEBE** (TITLE)

FIRST FEDERAL SAVINGS AND LOAN

By: *[Signature]* **J. BLACKWOOD** (TITLE)
 CONSUMER LOAN SECRETARY

12. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

05632

REQUESTED BY
[Signature]
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA
1983 DEC -6 AM 11:36

091899
BOOK 1283 PAGE 306

SUZANNE BEAUDREAU
 RECORDER
[Signature]

11. Return Copy To

NAME **First Federal Savings and Loan**
 ADDRESS **P.O. Box 600**
 CITY, STATE AND ZIP **Carson City, NV 89702**
 ATTN: **Consumer Loans**

THIS SPACE FOR USE OF FILING OFFICER