R.P.TT., \$ 16.50 GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this 2nd December \_\_\_\_ day of \_\_ between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and ROBERT B. BELL and WENDY S.K. BELL, husband and wife, as Joint Tenants Grantee; WITNESSETH: That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Crantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written! HARICH TAHOE DEVELOPMENTS, a STATE OF NEVADA Nevada General Partnership COUNTY OF DOUGLAS By: Lakewood Development, Inc., December a Nevada Corporation General Partner On this 2nd day of \_ 198 \_3\_\_\_, personally appeared before me, a notary public, Leslie L. Cahan me to be the Vice President-Marketing of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada Ils Vice President general partnership, and acknowledged to me that he executed the document on behalf of said corporation. SPACE BELOW FOR RECORDER'S USE ONLY Miller NOTARY PUBLIC Don-Rita Miller APN: 42-160-09 #31-085-51-01 DON-RITA MILLER Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES JAN. 30, 1987 WHEN RECORDED MAIL TO Name Robert B. and Wendy S.K Bell 091934 1898 Ogden Road Address 93428 Cambria, Calif.

6100K **1283**PAGE | 369

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