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	R.P.TT., \$_15.40	
John John John John John John John John	GRANT, BARGAIN, SA	ALE DEED
	THIS INDENTURE, made this <u>18th</u> day of <u>October</u> , 198 <u>3</u>	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and MICOLM J. MCPHEE and SUSAN S. MCPHEE, husband and wife, as Joint Tenants	
	Tracor to ha har and sense	
	Grantee;	
	That Grantor, in consideration of the sum of TEN DC	OLLARS (\$10.00), lawful money of the
	WITNESSETH:  That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the nited States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by ese presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain operty located and situate in Douglas County, State of Nevada, more particularly described on Exhibit A', a copy of which is attached hereto and incorporated herein by this reference;  OGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or equivalining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral servations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 1000. Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is corporated herein by this reference as if the same were fully set forth herein.  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first preinabove written.  TATE OF NEVADA  SS.  HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership  By: Lakewood Development, Inc., a Nevada Corporation General Partner	
	property located and situate in Douglas County, State of New	ada, more particularly described on Exhibit 🛾 🥃
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
	SUBJECT TO any and all matters of record, including to	axes, assessments, easements, oil and mineral
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of	
	71000. Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is	
	incorporated herein by this reference as if the same were fully set forth herein.	
	hereinabove written.	
3		
3	COUNTY OF DOUGLAS ) On this 18th day of October	
	198 _3, personally appeared before me, a notary public,	
	me to be the Vice President-Marketing	
	of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: INVLIED L. CANN
	general partnership, and acknowledged to me that he executed the document on behalf of said corporation.	lls Vice President-Marketing
	The of the line	SPACE BELOW FOR RECORDER'S USE ONLY
	NOTARY PUBLIC Don-Rita Miller	APN: 42-150-09 #31-083-15-01
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	WHEN RECORDED MAIL TO  Name  Malcolm J. & Susan S. McPhee	091943
S S	Street 18114 N.C. 25th Street Address Remond, Washington 98052	1283 PAGE 384
Delegelele	City & State	POU HAIDOLA ACOI ACOI SE
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# **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## Parcel Two:

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Ise of A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

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The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUTTER season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

HEQUESIEU UT STEWART TITLE OF NORTHERN NEVADA DOUGLAS CO. NE VAGA \$ 6.00

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