

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name  
Street Address  
City & State  
Zip

STATE MORTGAGE COMPANY  
P. O. BOX 7103  
RENO, NV 89510

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# ASSIGNMENT OF DEED OF TRUST (CORPORATION)

(Escrow No. 6391-21)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTERN MINNESOTA FEDERAL SAVINGS AND LOAN ASSOCIATION

all beneficial interest under that certain Deed of Trust dated DECEMBER 23, 19 82, executed by CLIFFORD D. MALONE, SR. and PATRICIA D. MALONE, husband and wife dba MALONE PROPERTIES SYSTEMS, Trustor

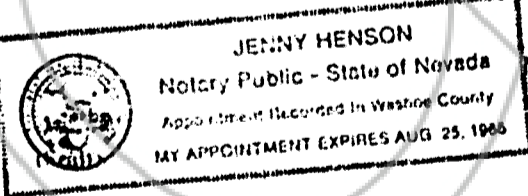
to LVS PROPERTIES, Inc., a Nevada corporation, Trustee and recorded as Instrument No. 74424, on DECEMBER 30, 19 82, in Book 1282, Page 1725, of Official Records in the Office of the County Recorder of DOUGLAS County, State of ~~MINN~~ Nevada, and re-recorded on JANUARY 25, 1983, Instrument No. 75402, in Book 183, Page 1156, DOUGLAS County, State of Nevada.

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust

STATE MORTGAGE COMPANY **SEAL**

Dated this 31st day of March, 19 83 By Russell A. Wilson  
Russell A. Wilson, Vice President  
 By Irene S. Werner  
Irene S. Werner, Vice President

STATE OF NEVADA On March 31, 19 83, before me, the undersigned, a Notary Public  
 ) ss. in and for said County and State, personally appeared \_\_\_\_\_  
Washoe Russell A. Wilson and Irene S. Werner  
 known to me to be the Vice President and Vice President  
 respectively of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.



Notary's Signature Jenny Henson  
 Type or Print Notary's Name Jenny Henson

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
 IN OFFICIAL RECORDS  
 DOUGLAS COUNTY, NEVADA  
\$5.00 pd  
 1983 DEC -9 PM 12:32  
 SUZANNE BEAUDIN  
 RECORDER

Lisa Staller  
 Rep.  
**092508**  
 BOOK **1283** PAGE **1550**