

RECORDING REQUESTED BY
W.A. MALIS/R.D. KEIJONEN

AND WHEN RECORDED MAIL TO

Name Mr. & Mrs. Stephen M. DeMent
Street Address W.A MALIS
1020 Mission Street
City & State So. Pasadena, CA 91030

MAIL TAX STATEMENTS TO

Name Mr. & Mrs. Stephen M. DeMent
Street Address 935 Powers Drive
RR 3
City & State Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

TTD 879 HC

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ none - Exempt.

- Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
- There is no Documentary transfer tax due. (state reason or give Code § or Ordinance number) _____

Unincorporated area: City of _____ and _____
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other: _____

GRANTOR(S): STEPHEN M. DeMENT and MONICA M. DeMENT
hereby GRANT(S) to
STEPHEN M. DeMENT and MONICA M. DeMENT, Trustees, DeMENT FAMILY TRUST, U/D/T dated August 1, 1980.

the following described real property in the
County of Douglas, State of ~~California~~ Nevada

Parcel No. 2, as set forth on that certain Parcel Map for Albert and Ruth Kolbe, filed for record in the office of the County Recorder of Douglas County, Nevada on April 18, 1978 as Document No. 19732.

Being a portion of the North 1/2 of Lot 1 (Northeast 1/4 of Northwest 1/4) of Section 19, Township 14 North, Range 20 East, M.D.B. & M.

Dated 4 NOV 83

[Signature]
STEPHEN M. DeMENT

[Signature]
MONICA M. DeMENT

Grantor - Transferor (s)

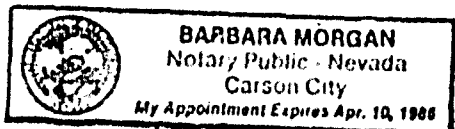
State of ~~California~~ Nevada
County of Carson City

On this the 4th day of November 1983.

before me, Barbara Morgan
the undersigned Notary Public, personally appeared
Stephen M. DeMent and Monica M. DeMent

- personally known to me
- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it.

Barbara Morgan
Notary's Signature



092517

(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____ BOOK 1283 PAGE 1560

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Assessors Identification Number: 683 MAP BOOK PAGE 1001 81475



HOME OFFICE
7624 S. Painter Avenue
Whittier, California 90602

Trust
Transfer Deed



TRUSTORS
SECURITY
SERVICE

COMPLETE STATEWIDE TRUST DEED
SECURITY SERVICE

Trust
Transfer Deed



TRUSTORS
SECURITY
SERVICE

CALIFORNIA'S LARGEST INDEPENDENT
TRUST DEED SECURITY SERVICE



HOME OFFICE
7624 S. Painter Avenue
Whittier, California 90602

REQUESTED BY
W.A. Malin
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
* 6.00 copd.
1983 DEC -9 PM 1:38

SUZANNE-BEAUDREAU
RECORDER

092517
300K 1283 PAGE 1561

Paul J. Grant
Dep