

RECORDING REQUESTED BY
CHARTER TITLE

AND WHEN RECORDED MAIL TO

Name
Street Address
City State Zip
Mr. Kroneberger and
Mr. & Mrs. Cushman
2847 Vicki
Minden, Nv. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street Address
City State Zip
Same as above

REAL PROPERTY TRANSFER TAX \$ 29.70

GRANT BARGAIN AND SALE DEED

(Escrow No. DO 8321 JS)

In consideration of the sum of TEN DOLLARS AND NO/100 Dollars,
the receipt whereof is hereby acknowledged,

DWIGHT E. ANDERSEN and MAUDIE F. ANDERSEN, husband and wife as Joint Tenants
do hereby GRANT, BARGAIN and SELL to ROBERT W. KRONEBERGER, a widower and CHARLES E.
CUSHMAN and LYNN A. CUSHMAN, husband and wife, all As Joint Tenants

the following described Real Property in the State of Nevada, County of Douglas
City of

SEE EXHIBIT "A" ATTACHED HERETO
AND MADE A PART HEREOF

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders,
rents, issues, and profits thereof.

Witness our hand S. this 9 day of December, 19 83

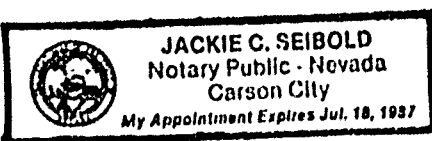
Dwight E. Andersen
Dwight E. Andersen

Maudie F. Andersen
Maudie F. Andersen

STATE OF NEVADA

~~CARSON CITY~~ Carson City

On December 9, 19 83, before me, the undersigned, a Notary Public in and for said
County and State, personally appeared Dwight E. Andersen & Maudie F. Andersen
Andersen known to me to be the
person S. whose name S. they subscribed to the within instrument, and acknowledged to me that t. he y. executed the same.



Notary's Signature

Jackie C. Seibold

092518

MAIL TAX STATEMENTS AS DIRECTED BY BOOK 1283 PAGE 1562

DO 8321 JS

EXHIBIT 'A'

SITUATE IN DOUGLAS COUNTY, STATE OF NEVADA AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 28; THENCE NORTH 0 DEGREES 08' EAST ALONG THE QUARTER SECTION LINE, A DISTANCE OF 675.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 08' EAST, A DISTANCE OF 337.89 FEET; THENCE NORTH 89 DEGREES 54' EAST, A DISTANCE OF 660 FEET; THENCE SOUTH 0 DEGREES 08' WEST A DISTANCE OF 337.89 FEET; THENCE SOUTH 89 DEGREES 54' WEST, A DISTANCE OF 660 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THE EAST 280 FEET OF SAID LAND, AS CONVEYED TO RONALD D. JOHNSON AND STEPHANIE L. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS IN DEED RECORDED DECEMBER 6, 1972 IN BOOK 1272 PAGE 109 DOCUMENT N 63131, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

AND FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED FOR ROADWAY PURPOSES ALONG THE SOUTHERLY AND WESTERLY BOUNDARIES OF SAID LAND DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED APRIL 24, 1961 IN BOOK 6 PAGE 137, DOCUMENT NO. 17604 OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA.

A.P. NO. 21-062-33-6

REQUESTED BY
CHARTER TITLE INS.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
1983 DEC -9 PM 2:00

SUZANNE BEAUDREAU
RECORDER

Carol J. Clark
KIP

092518

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