

# Deed of Trust

Application No. 18250-1

THIS DEED OF TRUST Made this 10th day of November, 1983, between ALEXANDER M. LAING and MARGARET Y. LAING, husband and wife as <sup>Joint Tenants</sup> herein called TRUSTOR, whose address is 9731 Parrot Avenue - Downey, California - 90240

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for ELVA J. GIBSON, a married woman, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Douglas, State of Nevada, described as:

Lot 60, Block K, as shown on the map of Topaz Ranch Estates Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1958, Document No. 35464. Assessor's Parcel No. 37-442-04

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of TWENTY THOUSAND AND NO/100ths\* \* \* \* \* (\$ 20,000.00 ) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

*Alexander M. Laing*  
ALEXANDER M. LAING  
*Margaret Y. Laing*  
MARGARET Y. LAING

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

On this 25th day of November, 1983, before me, KAREN AGUILAR\*\*\*\*\*  
a Notary Public in and for said County, personally appeared \*\*ALEXANDER M. LAING AND MARGARET Y. LAING\*\*  
\*\*\*\*\*PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE\*\*\*\*\*  
known to me to be the person S whose name S ARE subscribed to the foregoing instrument and  
acknowledged that I he v executed the same.

Witness my hand and official seal  
*Karen Aguilar*  
NOTARY PUBLIC in and for said County and State  
My commission expires November 2, 1984.

FOR RECORDER'S USE



REQUESTED BY  
SILVER STATE TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1983 DEC 13 AM 11:26

SUZANNE BEAUDREAU  
RECORDER

*Cecil J. Hart* 092592  
*Rep.* BOOK 1283 PAGE 1701

AFTER RECORDING PLEASE MAIL TO:  
Ralph D. Gibson  
P.O. Box 145  
Cobb, California