JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That	
	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and USAN PARKER, husband and wife
as joint tenants with right of survivorship, and not as tenants in com	mon, all that real property situated in the
County of, State of	f Nevada, bounded and described as follows:
Lot 21, Block M, as shown on the Map of GAI the Office of the County Recorder of Dougla Document No. 35914.	RDNERVILLE RANCHOS UNIT NO. 4, filed in as County, Nevada on April 10, 1967, as
any reversions, remainders, rents, issues or profits thereof. To survivor of them, and to the heirs and assigns of such survivor fore	
Witness my hand this 14	th day of December , 19 83
STATE OF NEVADA	Julie a Villemounte
COUNTY OF Douglas	JULIE A. PELLYMOUNTER
On <u>December 16,1983</u> personally appeared before me, a Notary Public, _Julie A. Pellymounter	
who acknowledged that <u>S</u> he <u>executed</u> the above instrument.	
Notacy Public	
CHARLENE L. HANDUTO	ORDER NO. 103217
NOTARY PUBLIC - NEVADA Douglas County My Appt. Expires May 9, 1986	WHEN RECORDED MAIL TO:
	Mr. and Mrs. Douglas R. Parker
The grantor(s) declare(s): Documentary transfer tax is \$ _73.15	P.O. Box 3239
(🗴 computed on full value of property conveyed, or	Carson City, Nevada 89701
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
	DOUGLAS COUNTY TITLE
	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
Sheerin & O'Reilly	1983 DEC 16 PH 3: 01
Attorneys at Law P. O. Box 606	
Carson City, Nevada 89701 P. O. Box 1327	SUZANNE BEAUDREAU RECORDER
Gardnerville, Nevada 89410	Bitty Hender USEOSS
	2004 1283 PAGE 2133