DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, Made this 15th Between DAN BROWN and ELEANOR D. BI		ay of Dece		(Escrow No. DO 83	379 KH 1983
Between DAN BROWN and ELEANOR D. BI	romn, nusi	Datia and With	_	enancs called GRANTOR or	TRUSTOR,
whose address is P.O. Box 10631, Reno, Ne (Number and Street)	evada 895	510 (City)	(Zone)	(Stat	e)
LACELAW CORP., dba, CHARTER TITLE	VZRAT lavamb		TRUSTEE, and		
CHARLES W. MORGAN and BEVERLY A. MOR Witnesseth: That Trustor irrevocably GRANTS, BARGA	AINS, SELLS,	AND TRANSFERS	to TRUSTEE in T	, herein called BENI RUST WITH POWER	OF SALE,
that real property in the	County of	DOUGL		, State of Nevada, d	
SEE EXHIBIT "A" ATTACHED HERETO A DESCRIPTION	ND MADE A	A PART HEREO	F BY THIS RE	FERENCE, FOR L	EGAL
DESCRIPTION					
Together with all appurtenances thereunto belonging or in an	iv wise appetta	ining all fixtures no	w or hereafter attach	ed to ar used in connecti	on with the
property herein described, and all rents, issues and profits of sconferred upon Beneficiary by Paragraph 5 of Part B of the pr FOR THE PURPOSE OF SECURING payment of indebtedripal sum of TWENTY FOUR THOUSAND TWO HU payable to Beneficiary or order, payment of any additional surassigns by the Beneficiary, and the performance of each agreen by this Deed of Trust only if made to the Trustor while he is while they are the owners of record thereof, and shall be evident	aid real propers ovisions incorpi iess evidenced l INDRED FOR us and interest ient herein cont the owner of gi	is, SUBJECT, HOW orated herein by refe by a promissory note XTY NINE AND thereon which may tained. Additional loss ord of his present.	"EVER, to the right etence to collect and e, of even date herew 0 55/100THS— hereafter be loaned ans hereafter made a anterest in said prop	, power and authority grapply such tents, issues ith, executed by Trustor——Dollars (\$24,24 to the Trustor or his sund interest thereon shall ectly, or to his successory.	iven to and and profits, in the prin- 9.55), accessors or be secured
BY THE EXECUTION AND DELIVERY OF THIS DEED and included herein for any and all purposes by reference paragraphs 1 through 4 thereof, and of Section B, including official records in the offices of the County Recorders of the follow ***, under the Document or File No. and in the books and	OF TRUST , as though the paragraphs I th owing counties	ind the note secured same were written irough 14 thereof, of of the State of Neva	I hereby the parties in full herein the I that certain Master da on June 17, 1970,	hereto agree that there a provisions of Section A Form Deed of Trust rece	including
Document or Gounty File No. Book	Page	County	Document or File No	Book	Page
Charchill 122828 19 ***Clark 036925 017	543 6-1	Lyon Mineral	03174 06434	22	352
*Douglas 48420 76 Elko 50546 125	560 685	Nyc Pershing	18537 76277	133 Roll 28	35 227
**Exmeralda 43382 3/3 of Deeds Fureka 52754 35	51 500	Storey Washoe	33435 176799	"S" of Morigages 470	324 22
Humboldt 142565 48 *Lander 65150 98	1-1	White Pine Carson City	156259 71598	326 98	274 396
Lincoln 49141 Q of Mortgages *June 12, 1970, **June 15, 1970, ***July 10, 1970	19	(formerly Or		<i>,,,</i>	1911
A copy of said provisions so adopted and included herein by re	detence is set f	orth on the reverse l	hereof.		
The parties hereto further agree that with respect to said para- insurance required by Covenant No. 2 shall he \$ as requi					
abilitie reasonable			, , , , , , , , , , , , , , , , , , , ,		Percuage
THE UNDERSIGNED TRUSTOR REQUESTS THAT HEREUNDER BE MAILED 20 HIM AT HIS ADDRESS	A COPY OF	F ANY NOTICE O	DE DEFAULT AN	D OF ANY NOTICE	OF SALE
	Signature o	/ /	0 (_	
Alla Bulan		Clean	wer D. D	Brown	
Dair Brown		Eleanor D	. Brown		
STATE OF NEVADA,					
Governo of CARSON CITY					
On December 15, 198	DATE	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	personally appeared	before me.
		blic (or judge or of	her officer, as the co	ase may be),	
			anor D. Brow		• • • • • • • • • • • • • • • • • • • •
			d the above instrumen	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official stamp at my office in the County of CIULOUX. CLUIT		Notar	IE WOJTOWICZ y Public Nevada Carson City	2	
the day and year in this certificate first above written.			unt Expires Oct. 5, 1.	987	
Signature of Wotary		THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.			

Mr. & Mrs. Charles W. Morgan

#2 Lavender Circle Carson City, Nv. 89701

City State Zip CARLISLE'S FORM NO 36 N (ACKNOWLEDGMENT GENERAL) — B16355

092865

EXHBIT "A"

SITUATE IN DOUGLAS COUNTY, STATE OF NEVADA AND DESCRIBED AS FOLLOWS:

PARCEL ONE:

The South 4 of the Northeast 4 of the Northeast 4 of the Northwest 4 of Section 35 Township 14 North, Range 20 East, M.D.B. & M.

PARCEL TWO:

Together with a non-exclusive easement of ingress and egress over the following described property:

A Strip of land, 50 feet in width, located in the Northeast 4 of the Northwest 4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, the centerline of which is more particularly described as follows:

Commencing at the North 4 corner of said Section 35, proceed South 89° 55' 44" West 662.31 feet, along the section line, to the true point of beginning, proceed THENCE South 0° 05' 25" East, 659.78 feet to the point of termination, at the Southwest corner of the Yeoman Property.

EXCEPTING THEREFROM a parcel of land located in the Northeast 4 of the Northwest 4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada more particularly described as follows:

Commencing at the North 4 corner of said Section 35, proceed South 89° 55' 44" West, 662.31 feet, along the section line to a point; THENCE South 0° 05' 25" East, 659.78 feet, to the Southwest corner of the Yeoman property, THENCE North 89 56' 54" East, 25.00 feet, to the true point of beginning, which is the Southwest corner of this parcel; THENCE North 0° 05' 25" West, 85.16 feet, along the Easterly boundary of an existing 25 foot wide public road easement, to a point; THENCE Southeasterly around a tangent curve to the left, having a radius of 75 feet, a central angle of 58° 15' 55" a semi-tangent of 41.84 feet and a length of 76.33 feet, to a point of tangency; THENCE South 58° 24' 20" East, 40.72 feet, to a point on the Southerly property line of Yeoman; THENCE South 89° 56' 54" West, 70.26 feet along said Southerly propertly line to the True Point of Beginning.

EXCEPTING THEREFROM the Westerly 25 feet thereof for public road and utility purposes.

A.P. No. 21-250-09

CHARTER TITLE INS.

IN OFFICIAL RECORDS OF
DOUGLAS CO. 115 YAPA

1983 DEC 16 PH 3: 32

SUZANNE BEAUDREAU RECORDER

092865 500K 1283PAGE 2156