

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 28.10

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____, and

Realty not sold.

THIS INDENTURE WITNESSETH: That PETER L. COATES and MAUREEN R. COATES, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAY SCOTT HIGH and ROBIN SUE HIGH, husband and wife, as joint tenants

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 83 in Block B of HIGHLAND ESTATES UNIT NO. 2, as per map thereof, filed in the office of the County Recorder of said County on January 27, 1978, as File No. 17090.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand & this 8th day of November, 1983.

STATE OF NEVADA
COUNTY OF Carson City } ss.
On November 8, 1983
personally appeared before me, a Notary Public,
Peter L. Coates
Maureen R. Coates

Peter L. Coates
Maureen R. Coates

who acknowledged that They executed the above instrument.

Signature Suzanne Slaughter
(Notary Public)

(Notarial Seal)

WHEN RECORDED MAIL TO: Jay Scott High
3568 Opalite Court
Carson City, Nevada 89701



REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$5.00 fee
1983 DEC 16 PM 3:56
SUZANNE BEAUDREAU
RECORDER
Suzanne Slaughter
BOOK 1283 PAGE 2158
092867