| Assignment of Deed of Trust Application No. 16714-L   |  |
|---|--|
| FOR VALUE RECEIVED, the undersigned here Alan D. Scott, an unmarried man  | by grants, assigns and transfers to  |
|   |  |
| all beneficial interest under that certain Deed of Tr<br>Fred S. Garcia & Socorro Garcia & Fred Garci   | ust dated April 20, 1981, executed by a Jr.  |
| to Silver State Title Company and recorded April 23. 19 81 in Book 481  | Page 1635 of Nevada  |
| Lot 2, Block 4, as shown on the Official Map office of the County Recorder on September 26 Records of Douglas County, State of Nevada. As                 | County, of Kingsbury Estates No. 1, filed in the , 1960, as Document No. 16645, Official ssessor's Parcel No. 11-211-02  |
| TOGETHER with the note or notes therein de and to become due thereon, with interest, and all of Trust including the right to have reconveyed, in therein. | rights accrued or to accrue under said Deed whole or in part, the real property described  |
| DATED this day of   | Jaie D. Scott  |
| ······  | EVIE M. SCOTT  |
| (ACKNOWLEDGMENT: FO   | B INDIVIDUALS)   |
| STATE OF  Nevada County of Douglas  |  |
| On this 8th day of November in the year one   | thousand nine hundred and Eighty Three   |
| County of Douglas State of Neva   | , a Notary Public in and for the   |
|   | and the to be the person and   |
| whose name subscribed to the within instrument and acknown IN WITNESS WHEREOF I have hereunto set my hand and aff   | ixed my official sent in the   |
| County of Douglas the day and year in this ce   | rtificate first above written.   |
| KERRY L. OWEN Notary Public - Nevada Notary Public in and to  | y J. UWWU  |
| Douglas County  My Appointment Expires May 17, 1987  My Commission Expires  | May 17, 1987 County of Douglas   |
| (ACKNOWLEDGMENT: FOR  |  |
| County of   |  |
| On thisday of in the year one   | · ·  |
| County of State of  | duly commissioned and sworn, personally appeared   |
|   |  |
| the within instrument, and also known to me to be the person corporation therein named, and acknowledged to me that such corpor                           | who executed the within instrument on behalf of the ation executed the same  |
| IN WITNESS WHEREOF I have hereunto set my hand and affix  | ed my official seal in the   |
| County of   |  |
| WHEN RECORDED MAIL TO: ALAN D. SCOTT C/O P. O. Box 6900  Notary Public in and for My Commission Expire  | or the   |
| Stateline, Nevada 89449   |  |
| RECORDED BY   | FOR RECORDERS USE  |
| RETURN TO   |  |
|   | SILVER STATE TITLE CO.   |
|   | 1983 DEC 19 AMII: 06   |
|   | SUZANNE BEAUDREAU D92875   |
| ·   | Carac Q & State 1283 PAIGE 2173  |
|   | The same of the sa |