

Grant Deed

THIS INDENTURE WITNESSETH: THAT

MYRON L. NEWELL and BEVERLY R. NEWELL, husband and wife, as Joint Tenants

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO
NILREMOT INC., a Nevada corporation

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE "LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

Grantees acknowledge that they have inspected the premises and that they are accepting the premises as is as to water drainage and building design and construction.

It is further agreed that Grantors make no warranty as to the premises, included but not limited to past, present or future water, flood and other natural or man caused damages; or design, construction or condition of any buildings or structures on the premises.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS HAND THIS DAY OF , 19

Myron L. Newell
Myron L. Newell

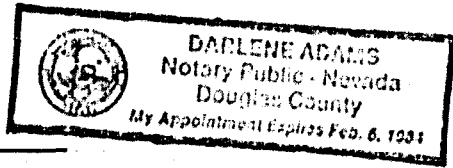
Beverly R. Newell
Beverly R. Newell

STATE OF NEVADA
COUNTY OF DOUGLAS } ss.

On this 20th day of December, 19 83, before me, the undersigned
a Notary Public in and for said County, personally appeared Myron L. Newell and Beverly R. Newell

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Darlene Adams
NOTARY PUBLIC in and for said County and State



My commission expires , 19

W-2-21
LN
BRN

After recording please mail to:
Nilremot Inc.
P.O.Box 1048
Gardnerville, Nevada 89410

FOR RECORDER'S USE

LEGAL DESCRIPTION

A parcel of land located within portions of the Northwest one-quarter of the Northwest one-quarter of Section 14 and the Northeast one-quarter of the Northeast one-quarter of Section 15, all in Township 12 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the North one-quarter corner of said Section 14;

thence S. $0^{\circ}19'01''$ E., 20.00 feet to a point on the southerly right-of-way of Centerville Lane;

thence S. $89^{\circ}52'00''$ W., 1240.13 feet along said southerly right-of-way of Centerville Lane;

thence S. $48^{\circ}38'21''$ W., 1276.40 feet to the POINT OF BEGINNING;

thence S. $48^{\circ}38'21''$ W., 568.94 feet;

thence N. $26^{\circ}01'56''$ W., 417.28 feet;

thence S. $64^{\circ}02'00''$ W., 199.86 feet;

thence N. $25^{\circ}56'59''$ W., 50.06 feet;

thence N. $64^{\circ}02'00''$ E., 199.79 feet;

thence N. $26^{\circ}01'56''$ W., 150.08 feet;

thence N. $64^{\circ}00'25''$ E., 578.92 feet;

thence S. $22^{\circ}19'33''$ E., 467.60 feet to the POINT OF BEGINNING.

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

60072
1983 DEC 20 PM 4:40

SUZANNE BEAUDREAU
RECORDER

Betty Henson
Dep

092975

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