

Recorded at the Request of:
Return to:
✓Peter L. Knight, Esq.
P.O. Box 1030
Minden, NV 89423

AFFIDAVIT ESTABLISHING DEATH OF JOINT TENANT,
AND TERMINATING INTEREST OF SUCH JOINT TENANT IN
REAL PROPERTY

STATE OF NEVADA)
 : SS
COUNTY OF DOUGLAS)

On this 21st day of December, 1983, personally appeared before me, the undersigned Notary Public within and for the county and state aforesaid, SONJA L. VALENCICH, who, being first duly sworn, deposes and says:

1. That she makes this affidavit pursuant to, and under the authority of, N.R.S. 40.470.
2. That on the 1st day of July, 1975, by an instrument appearing of record as File No. 81353, in Book 775, at Page 42 of Official Records of Douglas County, Nevada, all of which is incorporated by reference herein, affiant and EDWARD F. VALENCICH acquired, as joint tenants with right of survivorship, certain real property situate in the County of Douglas, State of Nevada, particularly described as follows:

Lot 35 as shown on the map entitled FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on September 15, 1971.
3. That the said EDWARD F. VALENCICH died on the 9th day of December, 1983, at Gardnerville, Nevada, and that a certified copy of the certificate of death of said deceased is attached hereto and made a part hereof.
4. That affiant is the spouse of said deceased, and has personal knowledge of the facts set forth herein.

Sonja L. Valencich
SONJA L. VALENCICH

SUBSCRIBED and sworn to before me
this 21st day of December, 1983.
Dori Goldman

NOTARY PUBLIC



092988

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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

| | | | | | |
|---|--|---------------------------------------|---|--|--|
| | LOCAL FILE NUMBER | DECEASED - NAME (First, Middle, Last) | DATE OF DEATH (Month, Day, Year) | STATE FILE NUMBER | COUNTY OF DEATH |
| | | 1 Edward Frank VALENCICH | 2 Found Dec. 9, 1983 | | 3 Douglas |
| TYPE OR PRINT IN PERMANENT INK ECEDENT IF MARK OCCURS, A NOTATION SET FORTH REGARDING COMPLETION OF VITAL RECORDS | CITY, TOWN, OR LOCATION OF DEATH | | HOSPITAL OR OTHER INSTITUTION - Name (if not other, give street and number) | INSIDE CITY LIMITS (Specify Yes or No) | If Hosp or Inst indicate DDA, OP/Emer. Rm. Inpatient (Specify) |
| | 4 Gardnerville | | 3c 295 Apollo Ave. | 3d Yes | 3e |
| RACE - (e.g. White, Black, American Indian, etc.) (Specify) ETHNIC | 4a White | 4b Austrian | AGE - Last Birthday (Years) | UNDER 1 YEAR (MOS, DAYS) | UNDER 1 DAY (HOURS, MINS) |
| | 5a 50 | 5b | 5c | 5d | 5e |
| STATE OF BIRTH (if not U.S.A., name country) CITIZEN OF WHAT COUNTRY | 6 Colorado | 7 U.S.A. | 8 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | 9 SURVIVING SPOUSE (if wife, give maiden name) | 10 WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No) |
| | 11 | 12 | 13 Married | 14 Sonja Donaldson | 15 Yes |
| SOCIAL SECURITY NUMBER USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | 13 2307 | 14a Teacher | 14b Douglas County High School | | |
| | 15a Nevada | 15b Douglas | CITY, TOWN, OR LOCATION | STREET AND NUMBER | INSIDE CITY LIMITS (Specify Yes or No) |
| | 15c Douglas | Gardnerville | 295 Apollo Ave. | 15e Yes | |
| FATHER - NAME (First, Middle, Last) MOTHER - MAIDEN NAME (First, Middle, Last) | 16 Frank Valencich | | 17 Mildred Milosvich | | |
| | 18 Sonja Valencich | | 19 295 Apollo Ave. Gardnerville, nv. | | |
| BURIAL, CREMATION, REMOVAL, OTHER (Specify) FUNERAL DIRECTOR - SIGNATURE (or Personatory as Surety) | 19a Burial | | 19b Genoa Cemetery | 19c Genoa Nevada | 19d 89702 |
| | 20a | | 21 Maltons Funeral Home P.O. Box 1056 Carson City, Nv. | | |
| CERTIFIER To be completed by Certifying Physician | 21a | | 21c | 22a On the basis of examination of the body, death occurred at the time, date and place and cause of death stated. | |
| | 21b | | 21d | 22b | 22c |
| | 21b | | 21d | 22b | 22c |
| | 21b | | 21d | 22b | 22c |
| REGISTRAR IMMEDIATE CAUSE - (ENTER ONLY ONE CAUSE PER LINE FOR ALL I, II, AND III) | 23 Terry D Clodt Dep. Coroner Minden Court House Minden, Nv. | | 24b Dec. 13, 1983 | 24c YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| | 24a | | 24b | 24c | |
| CAUSE OF DEATH PART I | 25 Asphyxia | | Interval between onset and death | | |
| | 25 Hanging | | Interval between onset and death | | |
| PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I (a) | 26 | | 26 Yes | 27 WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes | |
| | 26 | | 26 Yes | 27 | |
| 28a SUICIDE, FROM UNDETERMINED OR PENDING INVESTIGATION (Specify Yes or No) INJURY AT WORK (Specify Yes or No) | 28a No | DATE OF INJURY (Mo., Day, Yr.) | HOUR OF INJURY | DESCRIBE HOW INJURY OCCURRED | |
| | 28b No | 28c Found Dec. 9, 1983 | 28d Unknown | 28e Hanging | |
| 28b At Home | | 28c | 28d | 28e | |
| 28b | | 28c | 28d | 28e | |
| 28b | | 28c | 28d | 28e | |

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: **DEC 13 1983**

VITAL RECORDS

William L. ... 4209
Deputy Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT.

REQUESTED BY
Peter L. Knight
86.00 pd
1983 DEC 21 AM 11:04

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
Dep.

092988

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