Recorded at the Request of: Return to: Peter L. Knight, Esq. P.O. Box 1030 Minden, NV 89423

AFFIDAVIT ESTABLISHING DEATH OF JOINT TENANT, AND TERMINATING INTEREST OF SUCH JOINT TENANT IN REAL PROPERTY

STATE OF NEVADA : SS COUNTY OF DOUGLAS

On this 2^{μ} day of December, 1983, personally appeared before me, the undersigned Notary Public within and for the county and state aforesaid, SONJA L. VALENCICH, who, being first duly sworn, deposes and says:

- That she makes this affidavit pursuant to, and under the authority of, N.R.S. 40.470.
- That on the 1st day of July, 1975, by an instrument appearing 2. of record as File No. 81353, in Book 775, at Page 42 of Official Records of Douglas County, Nevada, all of which is incorporated by reference herein, affiant and EDWARD F. VALENCICH acquired, as joint tenants with right of survivorship, certain real property situate in the County of Douglas, State of Nevada, particularly described as follows:

Lot 35 as shown on the map entitled FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on September 15, 1971.

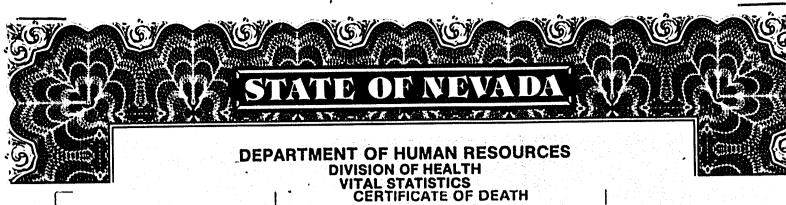
- That the said EDWARD F. VALENCICH died on the 9th day of December, 1983, at Gardnerville, Nevada, and that a certified copy of the certificate of death of said deceased is attached hereto and made a part hereof.
- That affiant is the spouse of said deceased, and has personal knowledge of the facts set forth herein.

SUBSCRIBED and sworn to before me this all day of December, 1983. day of December, 1983.

an Hudman NOTARY PUBLIC



ก92988



STATE FILE NUMBER LOCAL FILE NUMBER COUNTY OF DEATH TYPE OR PRINT IN RMANENT LACK INK DATE OF DEATH (Month, Day, Year) DICLASED -AAME 2 Found Dec. 9, 1983

HISTOCITY LIMITS II H
Specify Ves or No.

34 Yes 3Douglas · VALENCICH-Frank Edward CITY TOWN OR LOCATION OF DEATH 295 Apollo Ave > Gardnerville ECEDENT MOS DAYS AGE—LASE Berthday (Years) Sa 50 RACE—(e.g., White, Black, America Indian, etc) (Specify) HOURS : MINS 29, 7 Male 1933 Jan. Austrian 4.White VIAS DECEDENT EVER IN
U.S. ARMED FORCES?
VSpredy Yes or No.)
Y MARRED. NEVER MARRIED. SURVIVING SPOUSE IF W E MATE GESARIE A ACTIVITIES SI VALESTIN EQUICAG CAMPLICA G USCACI CINS STATE OF BIRTH CITIZEN OF WHAT COUNTRY Sonja Donaldson Specific Married U.S.A. , Colorado USUAL OCCUPATION (Give Kind of Working Life, Even if Refered) 14a. Teacher SOCIAL SECURITY NUMBER Douglas County High School 2307 STREET AND NUMBER CITY TOWN ON LOCATION HESIDENCE-STATE 295 Apollo Ave. Yes Gardnerville :Douglas lievada Last MOTHEN-MARKEN NAME FATHER-NAME Mildred Milosvich PARENTS Valencich ,, Frank MAILING ADDRESS (Street of R.F.D. No., City or Town, State, Zio) MI ORMANT - HAME ITHE OF PINT 295 Apollo Ave. Gardnerville, MSonja Valencich BURIAL CREWATION REMOVAL OTHER ISMON CEMETERY OR CHEMATORY-NAME LOCATION e Genoa i∞ Genoa Cemetery Nevada m Burial 89702 SPOSMON NAME AND ADDRESS OF FACILITY FUNERAL DIRECTOR SECURITIES TO PERSO My & Sun Home P.O. Box 1056 Carson City, N City, Nv. Maltons Funeral Septialize and Mel. Day 1. Proposition of the Control of the Contr Dep. Cor. and fully 22c Unknown PRONDUNCED DEAD /Hours NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER IT po of Print, ERTIFIER PHONOUNCED DEAD MAN, INC. YEL 224 ON Dec. 9, 1983 0740 3/300 NAME AND ADDRESS OF CERTIFIER IPHYSICIAN, MEDICAL EXAMINER OR COROLS HI THE OF PRINT Terry D Clodt Dep. Coroner Mindon Court House Minden, Nv. DATE HECEIVED BY REGISTRANIMO Day, YET DEATH DUE TO COMMUNICABLE DISEASE Grektigas 18 arry 24e (Signature) >/// HENELAT FISH 10 ANDRAIL EAUSI Asphyxia DUE TO, OR AS A CONSEQUENCE OF. Hanging SEAL DUE TO OR AS A CONSCIDENCE OF (Specify WAS CASE REFERHED TO 10 OF MA) CORONER (Specify Yes or Ma) AUSE OF DEATH AUTOPSY OTHER SIGNIFICART CONDITIONS - Conditions commouting to death but not related to cause 26 Yes DESCRIBE HOW HUURY OCCURRED Found Factors, 1983 28c Unknown Man Hanging ACC. SUICOE, HOM UNDET, OR PENDING INVEST Specific Suicide LOCATION CITY ON TOWN 1NJURY AT WORK (Specify Yes or Fig.) STREET OR R F D. No. PLACE OF INJURY -- At home, farm, series, factory, office building, etc. (Specify) 200 295 Apollo Ave. Gardnerville, Nevada At Home 28. NO [9.4209] December 200 This is to certify that the above is a true and correct copy ((C) (S) (S) of the certificate on file in this office. **VITAL RECORDS** Date Issued: DEC 13 1983 $\mathcal{O}(\mathcal{O})$ is a compared to the compared to 85 Y 65 55 Y 65 55

> REQUESTED BY Peter & Knight
>
> IF OF TICKET DECIRED STEP
>
> ULUGLAS CO. HEVEL
>
> 1983 DEC 21 ANTI: 04

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT.

SUZANNE BEAUDREAU RECORDER Hendon

092988

00% 1283 mgE 2421