

Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (~~self~~) that ~~they~~, they ~~is~~ (have) located the IRON MASK #1 Lode Mining Claim in Section 25 & 36, Township 14 N, Range 20 E in the BOWERS Mining District, in DOUGLAS County, in the State of Nevada, on the 1st day of JANUARY, 1984.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

<u>ALLEN MARSH</u>	<u>P.O. Box 777 DAYTON NV. 89403</u>
(Name)	(Post Office Address)
<u>J.S. BOWERS</u>	<u>P.O. Box 2886 CARSON CITY NV. 89701</u>
<u>AL. DORMAN</u>	<u>305 CATALPA WAY CARSON CITY NV. 89701</u>

The claim is 1500 feet long and 600 feet wide, and 100 feet is claimed in a NORTHERLY direction and 1400 feet in a SOUTHERLY direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the NORTHERLY to the SOUTHERLY.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by _____

PAINTED ON PVC PIPE

(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

Corner No. 1 is a 4" X 4" PVC PIPE
 Corner No. 2 is a 4" X 4" PVC PIPE
 Corner No. 3 is a 4" X 4" PVC PIPE
 Corner No. 4 is a 4" X 4" PVC PIPE
 Corner No. 5 is a 4" X 4" PVC PIPE
 Corner No. 6 is a 4" X 4" PVC PIPE

The monumentation and marking of the corners was completed by the 1st day of JANUARY, 1984.
 (Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the DOUGLAS County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this 1st day of JANUARY, 1984.

<u>Allen Marsh</u>	<u>J.S. Bowers</u>
(Locator of Section)	J.S. BOWERS
<u>Al Dorman</u>	
Al DORMAN	

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the _____ County Recorder's Office as Document No. _____. (may be filled in by locator)

CARLISLE FORM NO. 56 N

RECORDER'S STAMP

REQUESTED BY
J.S. Bowers
 AN OFFICIAL RECORD IN
 DOUGLAS CO. NEVADA
J. 75
 1984 JAN -3 AM 9:35
 SUZANNE BEAUDREAU
 RECORDER
Carol G. Hart 093754