

Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (~~we~~) that ~~we~~, they) ~~we~~ (have) located the IRON MASK #9 Lode Mining Claim in Section 26, Township 14R, Range 20E in the BOWENS Mining District, in DOUGLAS County, in the State of Nevada, on the 1st day of JANUARY, 1984.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

| | |
|---------------------------------|---|
| <u>ALLEN E. MARSH</u> (Name) | <u>P.O. Box 777 DRAYTON NEVADA 89403</u> (Post Office Address) |
| <u>J. S. BOWERS</u> | <u>P.O. Box 2886 CHANSON CITY, NV. 89701</u> |
| <u>AL DORRMAN</u> | <u>305 CATALPA WAY CHANSON CITY, NV. 89701</u> |

The claim is 1500 feet long and 600 feet wide, and 750 feet is claimed in a WESTERLY direction and 750 feet in a EASTERLY direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the WESTERLY to the EASTERLY.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by PAINT ON 4" PVC PIPE
(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

Corner No. 1 is a 4" PVC PIPE
Corner No. 2 is a 4" PVC PIPE
Corner No. 3 is a 4" PVC PIPE
Corner No. 4 is a 4" PVC PIPE
Corner No. 5 is a 4" PVC PIPE
Corner No. 6 is a 4" PVC PIPE

The monumentation and marking of the corners was completed by the 1st day of JANUARY, 1984.
(Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the DOUGLAS County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this 1st day of JANUARY, 1984.

Allen E. Marsh
Allen E. Marsh (locator sign here)

J. S. Bowers
J. S. Bowers

Al Dorrmann
Al Dorrmann

RECORDER'S STAMP

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the _____ County Recorder's Office as Document No. _____. (may be filled in by locator)

CARLISLE FORM NO. 56 N

REQUESTED BY
J. S. Bowers
OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

25.75 pd.
1984 JAN -3 AM 9:42

SUZANNE BEAUDREAU
RECORDER

Case Report 093762