

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That V. M. B. & CO., a Michigan Partnership

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALLAN A. BOWRA and JULIANA M. BOWRA, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_ County of DOUGLAS , State of Nevada, bounded and described as follows:

Being all of Lot 35, in Block B, as shown on the map entitled Round Hill Village Unit No. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185. AP#05-332-01-0.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS V. M. B. & CO., a Michigan Partnership

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

By: John W. Nicholson  
JOHN W. NICHOLSON  
Virginia M. Beardsley  
VIRGINIA M. BEARDSLEY

Notary Public

ORDER NO. \_\_\_\_\_  
ESCROW NO. 7139

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Allan A. Bowra  
P. O. Box 10443  
Zephyr Cove, Nevada 89448

The grantor(s) declare(s):  
Documentary transfer tax is \$ 231.00  
(x) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

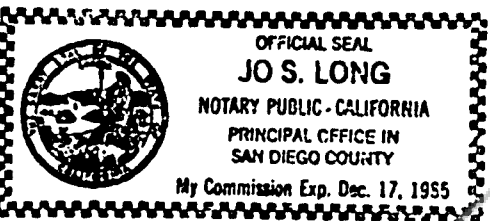
Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

FOR RECORDER'S USE

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STATE OF CALIFORNIA }  
COUNTY OF San Diego } SS

ON ..... December 29 ....., 1983, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Virginia M. ~~Beardsley~~ Beardsley and John W. Nicholson proved to me on the basis of satisfactory evidence to be the person..... that executed this instrument, on behalf of the partnership and acknowledged to me that the partnership executed it.



Notary's Signature..... *Jo S. Long*

**PARTNERSHIP ACKNOWLEDGMENT**  
Form No. 17 Rev. 7-82

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$6.00 pd.  
1984 JAN -3 PM 12:30

SUZANNE BEAUDREAU  
RECORDER  
*Betty Nevada*  
*Dy*

**093780**

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