(Kingsbury Crossing)

	THIS	CERTI	FICATE	is	made	this	. 12th	day	of
							N.A., a		
banking	associ	ation,	and D	OUGLAS	COUN	TY TIT	LE CO.	INC.,	а
Nevada	corpora	tion, a	s Co-I	ruste	es of	the K	ingsbury	Crossi	ing
Trust, a	and is m	made wit	h refe	rence	to the	e follo	wing rec	itals:	

Co-Trustees are the owners of legal title of that certain real property (the "Property") located in the County of Douglas, State of Nevada, comprised of 63 separate living units (each of which is herein called a "Dwelling The Property is subject to the covenants, conditions and restrictions contained in that certain Declaration of Timeshare Use executed by CAPRI RESORTS, INC., corporation ("Declarant") dated February 4, 1983, and recorded February 16, 1983, in Book 283 at page 1341, as Document Official No. 76233. Records Douglas County, of ("Declaration"), as such Declaration may be amended from time to time.

Pursuant to Paragraph 1.32 of the Declaration, Declarant has the right to designate which Dwelling Unit will be designated as a "Unit" as defined in the Declaration, which designation shall be evidenced by the recordation of a

When Recorded Mail to:

Capri Resorts, Inc. P. O. Box 5446 Stateline, Nevada 89449

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"Certificate of Dedication". Co-Trustees, as successors-ininterest, are authorized pursuant to Paragraph 1.32 to execute this Certificate.

By this Certificate of Dedication, Co-Trustees intend to designate certain of the Dwelling Units as "Units", all as more particularly set forth below:

NOW, THEREFORE, IN FURTHERANCE OF SUCH INTENT, Co-Trustees hereby declare that Dwelling Unit No. 311, Building 4 is hereby designated as a "Unit". The dedication of the above-referenced Dwelling Unit as a "Unit" shall be effective upon the recordation hereof and shall continue until such time as the Declaration shall be terminated in accordance with the terms and provisions contained therein or until Co-Trustees (or Declarant after termination of the trust) shall record an instrument revoking such dedication, which instrument shall contain the written consent of the Nevada Division of Real Estate to such revocation.

IN WITNESS WHEREOF, Co-Trustees have hereunto caused this certificate to be executed the day and year first above written.

> BANK OF CALIFORNIA, N.A., a national banking association

Trust Officer

Asst. Vice President

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation.

By Stephen M. Atkinson

Vice-President

SEAL

STAPLE HERE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

JANUARY 10.

before me, the undersigned, a Notary Public in and for

MARGERY M. JOY said State, personally appeared personally known to me or proved to me on the basis

of satisfactory evidence to be the person who executed the within instrument as the TRUST OFFICER

President, and JOAN BUCHANAN

personally known to me or proved to me on the basis of satisfactory evidence to be

the person who executed the within instrument as the . Secretary of the Corporation that executed the within instrument and acknowledged

to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature _



Ły ne to eing of Ehe ned, brity r the

of

(This area for official notarial seal)

NOTARY PUBLIC

(SEAL)

ACKNOWLEDGEMENT

STATE OF NEVADA

SS.

SS.

COUNTY OF DOUGLAS

Before me, a Notary Public, in and for said county and state, personally appeared Stephen M. Atkinson, known to me to be the person who executed the foregoing instrument, who being just duly sworn, made an oath that he is the vice-president of Douglas County Title Co., Inc.; that the seal affixed hereto is the seal of said corporation, and that said instrument was signed, sealed and delivered on behalf of said corporation by authority of its board of directors as its free and voluntary act for the use and purposes therein set forth.

WITNESS my hand and official seal this 12th day of 1984 1984 January

My commission expires:

11/6/1987

ははままない。 MARILYN L. PIGHAM Notary Public - Nevada Douglas County My Appt. Expires Nov. 6, 1987

TEMP - SECTION OF

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1984 JAN 13 PN 12: 58

SUZANNE BEAUDREAU RECORDER

094166

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