

GRANT, BARGAIN, SALE DEED

ORDER NO.: 103226

THIS INDENTURE WITNESSETH: That THOMAS A. ABDOO, a widower

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN S. SHAHIN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

See attached legal descriptions marked "Exhibit A" consisting of two pages

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12th day of December, 19 83.

STATE OF NEVADA

COUNTY OF Douglas

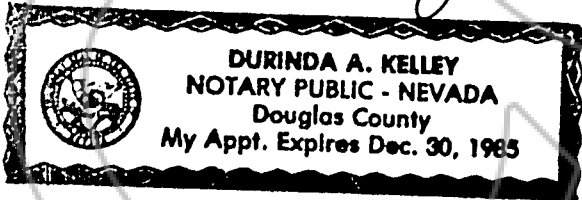
SS

Thomas A. Abdoo
THOMAS A. ABDOO

On personally appeared before me, a Notary Public,

Thomas A. Abdoo who acknowledged that he executed the above instrument.

[Signature of Notary Public]
Notary Public



WHEN RECORDED MAIL TO:

Mr. John S. Shahin

P.O. Box 1897

Minden, Nevada 89423

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 275.00
XXX computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

PARCEL 1

PARCEL 47A
RECORD OF SURVEY #51917

A parcel of land located within the Southwest one-quarter of the Southeast one-quarter of Section 12, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the South one-quarter corner of said Section 12 as shown on the Record of Survey Map filed within the Official Records of Douglas County, Nevada as Book 1083, Page 3491, Document No. 89985;

thence N. $0^{\circ}08'19''$ E., 1322.12 feet to the Center-South one-sixteenth corner of Section 12;

thence S. $89^{\circ}19'48''$ E., 750.42 feet;

thence S. $18^{\circ}36'53''$ E., 1398.40 feet to a point on the South line of Section 12;

thence N. $89^{\circ}25'53''$ W., 1200.00 feet to the POINT OF BEGINNING. :

Together with easements as shown on the Record of Survey Map filed as Book 1280, Page 1510, Document No. 51917.

This legal description adjusts the position and configuration of Parcel 47A as shown on said Record of Survey Map No. 51917 to make it consistent with the subsequent sectional breakdown of Sections 12 as shown on Map No. 89985.

PARCEL 2

PARCEL 47B
RECORD OF SURVEY #51917

A parcel of land located within a portion of the South one-half of the Southeast one-quarter of Section 12, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 12 as shown on the Record of Survey Map filed within the Official Records of Douglas County, Nevada as Book 1083, Page 3491, Document No. 89985;

thence N. $89^{\circ}25'53''$ W., 1421.36 feet along the Southerly line of Section 12;

thence N. $18^{\circ}36'53''$ W., 1398.40 feet;

thence S. $89^{\circ}19'48''$ E., 1879.15 feet to a point on the easterly line of Section 12;

thence S. $0^{\circ}29'37''$ W., 1317.43 feet to the POINT OF BEGINNING.

Together with easements as shown on the Record of Survey Map filed as Book 1280, Page 1510, Document No. 51917.

This legal description adjusts the position and configuration of Parcel 47B as shown on said Record of Survey Map No. 51917 to make it consistent with the subsequent sectional breakdown of Section 12 as shown on Map No. 89985.

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

7.00 pd
1984 JAN 13 PM 4:24

SUZANNE BEAUDREAU
RECORDER

Betty Henson
Dep

094179

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