

Grant Deed

x Mary B. Baker

THIS INDENTURE WITNESSETH: THAT **JOHNNY T. BAKER and MARY B. BAKER, husband and wife as Joint Tenants as to an undivided 1/2 interest and V. Robert Barker, a married man as his sole and separate property as to an undivided 1/2 interest - all as Joint Tenants**

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO **JOHNNY T. BAKER and MARY B. BAKER, husband and wife as Joint Tenants as to an undivided 1/2 interest and V. ROBERT BARKER and RUTH HUGHEY BARKER, husband and wife as Joint Tenants as to an undivided 1/2 interest - all as Joint Tenants**

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 350, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512

Assessor's Parcel No. 29-183-20-9

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS _____ HAND _____ THIS 11 DAY OF JANUARY, 1984

Johnny T. Baker
Johnny T. Baker

x Mary B. Baker
Mary B. Baker

x V. Robert Barker
V. Robert Barker

STATE OF OHIO
COUNTY OF MONTGOMERY } ss.

On this 11th day of JANUARY, 1984, before me, LUETTA I. SAYLOR

a Notary Public in and for said County, personally appeared V. ROBERT BARKER

SEAL

known to me to be the person _____ whose name _____ subscribed to the foregoing instrument and acknowledged that _____ he DID executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Luetta I. Saylor
NOTARY PUBLIC in and for said County and State

LUETTA I. SAYLOR, Notary Public
In and for the State of Ohio
My Commission Expires Aug. 28, 1988

My commission expires AUG. 28TH, 1988

After recording please mail to:

Johnny and Mary Baker
V. Robert and Ruth Barker
P.O. Box 1814
Gardnerville, Nevada 89410

FOR RECORDER'S USE

STATE OF NEVADA

County of DOUGLAS

} ss.

On this 18th day of January in the year one thousand nine hundred and eighty-four before me, the undersigned

County of Douglas, State of Nevada residing therein,

duly commissioned and sworn, personally appeared

Johnny T. Baker and Mary B. Baker

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Douglas the day and year in this certificate first above written.

Ingrid R. Teixeira

Notary Public in and for the County of Douglas State of My Commission Expires



The UTILITY line form No. 375 - Acknowledgment - General.

REQUESTED BY SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA \$6.00 fee

1984 JAN 19 AM 10:54

SUZANNE BEAUDREAU RECORDER

Carole J. Hart Dep

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