

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA
IMPORTANT—Read instructions on back before filling out form

11496-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

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|---|---|--|--|
| 1. FILE NO. OF ORIG. FINANCING STATEMENT 05626-0191565 | 1A. DATE OF FILING OF ORIG. FINANCING STATEMENT NOV 28 83 | 1B. DATE OF ORIG. FINANCING STATEMENT NOV 2 83 | 1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas Co |
| 2. DEBTOR (LAST NAME FIRST) SMITH, RANDY P | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-5141 | |
| 2B. MAILING ADDRESS 1343 S Marlette Circle | | 2C. CITY, STATE Gardnerville NV | 2D. ZIP CODE 89410 |
| 3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) SMITH: Patricia K | | 3A. SOCIAL SECURITY OR FEDERAL TAX NO. 561-04-8525 | |
| 3B. MAILING ADDRESS SAME | | 3C. CITY, STATE | 3D. ZIP CODE |
| 4. SECURED PARTY NAME HOUSEHOLD FINANCE CORP MAILING ADDRESS PO BOX 1952 CITY Carson city STATE NV ZIP CODE 89702 | | 4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. | |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME NONE MAILING ADDRESS CITY STATE ZIP CODE | | 5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. | |
| 6. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. Effective if submitted within 6 months of expiration date. | | | |
| <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. Release does not terminate debt. | | | |
| <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below. | | | |
| <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. | | | |
| <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor and Secured Party required on all amendments.) | | | |
| <input type="checkbox"/> OTHER (May be used for change of address.) | | | |

ALL HOUSEHOLD AND CONSUMER GOODS.

9. (Date) JAN 4 84

By: _____
SIGNATURE(S) OF DEBTOR(S) (TITLE)

C. Mizelle
C. MIZELLE **MNGR**

By: _____
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

10. This Space for Use of Filing Officer
(Date, Time, Filing Office)

REQUESTED BY
Household Finance
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
#400 pd.
1984 JAN 30 PM 4:07

10. Return Copy to
NAME **HFC** ADDRESS **PO BOX 1952**
CITY, STATE AND ZIP **CARSON CITY NV 89702**

SUZANNE BEAUDREAU
RECORDER
Suzanne Beaudreau **095274**
Dep. **184 PAGE 5886**
FILING FEE
SEE INSTRUCTIONS

THIS SPACE FOR USE OF FILING OFFICER