

NOTICE OF CLAIM LIEN BY  
KINGSBURY GENERAL IMPROVEMENT DISTRICT

NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 that the KINGSBURY GENERAL IMPROVEMENT DISTRICT, P.O. Box 2220, Stateline, Nevada claims a lien for unpaid water and sewer charges against real property located in Douglas County, Nevada as follows:

Last known owner  
or reputed owner: Edward Little

Address: Box 4181  
South Lake Tahoe, CA 95729

Description of  
Real Property: Lot 1, Aspen Valley #2 207901

Amount of  
Charges Unpaid: Water: \$ 94.50 Total amount due \$234.50 plus accruing  
Sewer: \$140.00 monthly charges of \$33.50 until paid.

DATED this 26th day of January, 19 84.

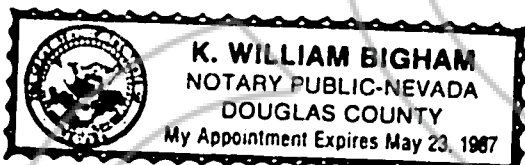
KINGSBURY GENERAL IMPROVEMENT DISTRICT

By: Susan Charpentier  
Susan Charpentier  
ACKNOWLEDGEMENT

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On this 26th day of January, 19 84, before me the undersigned, a Notary Public in and for said County and State, personally appeared Susan Charpentier of KINGSBURY GENERAL IMPROVEMENT DISTRICT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

DATED this 26th day of January, 19 84.



K. William Bigham  
NOTARY PUBLIC

CERTIFICATE OF MAILING

The undersigned, an employee of KINGSBURY GENERAL IMPROVEMENT DISTRICT certifies that on this date, he/she deposited in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid, addressed to:

Edward Little  
Box 4181  
South Lake Tahoe, CA 95729

That said person is the last known owner of the real property described in the foregoing Notice of Claim Lien and that the address set forth above is his/her address on the records of the District.

DATED this 26th day of January, 1984.

Susan Charpentier  
Susan Charpentier

REQUESTED BY  
Suzanne Beaudreau  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
No Fee  
1984 JAN 31 AM 8:34

SUZANNE BEAUDREAU  
RECORDER

Consul J. Phast 095292  
Dep. BOOK 184 PAGE 5908