

When recorded please mail to:  
Jack Sievers  
P.O.Box 161  
Clements, California 95227

# Deed of Trust

Application No. 1984-1

THIS DEED OF TRUST Made this 17th day of January, 1984, between  
FERDIE SIEVERS  
herein called TRUSTOR,  
whose address is P.O.Box 88, Lockford, California 95237

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws  
of the State of Nevada, TRUSTEE, for JACK SIEVERS, a married man  
, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST,  
WITH POWER OF SALE, that property in the \_\_\_\_\_, County of Douglas \_\_\_\_\_,  
State of Nevada, described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF.

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY**  
and without liability for the consideration therefor, or as to  
the validity or sufficiency of said instrument, or for the  
effect of such recording on the title of the property involved.

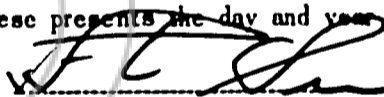
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or  
in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits  
thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain  
promissory note of even date herewith in the principal sum of THIRTY THOUSAND AND NO/100THS \* \* \* \*  
\* \* \* \* \* (\$ 30,000.00 ) with interest thereon, and with expenses and  
attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of  
NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and  
assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the  
singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

  
FERDIE SIEVERS

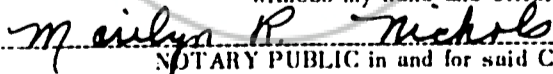
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ ss.

On this 19 day of January, 1984, before me, \_\_\_\_\_  
a Notary Public in and for said County, personally appeared Ferdie Sievers

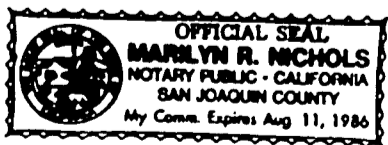
known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument and  
acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

  
NOTARY PUBLIC in and for said County and State

My commission expires August 11, 1986.



095561

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that real property situate in the Northwest 1/4 of Section 19, and in the Southwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B & M., and more fully described as follows:

COMMENCING at the section corner common to said Sections 18 and 19, said corner being the TRUE POINT OF BEGINNING; thence North 00°02'05" West 987.76 feet along the section line to a point on the boundary of Kingsbury Village Unit No. 2, a legally recorded subdivision; thence along the Southerly boundary of said subdivision the following courses:

1. South 38°54'15" East, a distance of 444.29 feet;
2. South 85°48'02" East, a distance of 227.64 feet;
3. North 27°52'32" East, a distance of 625.72 feet;
4. South 50°18'26" East, a distance of 105.12 feet;
5. South 69°14'51" East, a distance of 50.00 feet;
6. North 20°45'09" East, a distance of 116.07 feet,

to a point on the Southerly boundary of Kingsbury Village Unit No. 1, a legally recorded subdivision; thence along said Southerly boundary on North 20°45'09" East 55.00 feet to the beginning of a tangent curve to the left having a radius of 225.00 feet; thence along said curve through a central angle 14°00'32" an arc distance of 55.01 feet; thence leaving said curve on a non-tangent bearing of South 43°06'27" East 180.18 feet to a point on Northerly boundary of the properties of L. A. Dickinson as recorded in Book 20, Page 285 of Official Records of Douglas County, Nevada; thence Southerly along said boundary the following Courses:

1. South 45°54'34" West, a distance of 47.00 feet;
2. South 20°45'09" West, a distance of 251.50 feet;
3. South 46°26'02" East, a distance of 279.10 feet;
4. North 43°33'58" East, a distance of 26.00 feet;
5. South 47°55'20" East, a distance of 218.76 feet

to a point on the Westerly boundary of Kingsbury Village Unit No. 5, a legally recorded subdivision; thence along the boundary of said subdivision the following courses:

1. South 45°04'59" West, a distance of 105.59 feet;
2. South 24°02'03" West, a distance of 234.44 feet; South 180.00 feet
3. South 18°00'45" East, a distance of 171.40 feet;
4. South 40°41'32" East, a distance of 350.09 feet

to a point on the Westerly boundary of Kingsbury Village Unit No. 1, a legally recorded subdivision; thence Southerly along said boundary South 43°27'07" West 60.00 feet; thence South 53°14'57" West 137.22 feet; thence South 51°48'14" West 60.00 feet; thence leaving said boundary South 89°42'11" West 1,291.32 feet to the Westerly section line of said Section 19. Thence North 00°03'02" West 479.26 feet along said section line to the TRUE POINT OF BEGINNING. Assessor's Parcel No. 11-070-01.

oOo

REQUESTED BY  
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1984 JAN 31 PM 3:05

SUZANNE BEAUDREAU  
RECORDER

*Candace J. Whit* 095561  
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