

Grant Deed

THIS INDENTURE WITNESSETH: THAT DANIEL F. GERLING and TONI LEE GERLING, husband and wife as Joint Tenants

THE FIRST PART ics . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO JIM P. MCKENNA, an unmarried man and ALICE B. COHAN, a single woman as TENANTS IN COMMON

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 15, as shown on the Map of Aspen Valley Subdivision Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, Document No. 34571. Assessor's Parcel No. 11-201-01.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HANDS THIS 30th day of January, 19 84

Daniel F. Gerling
DANIEL F. GERLING

Toni Lee Gerling
TONI LEE GERLING

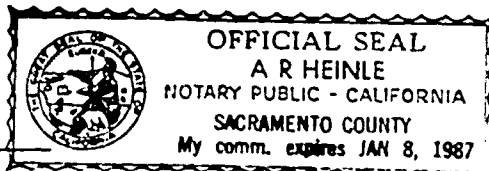
STATE OF Calif.
COUNTY OF Sacramento } ss.

On this 30th day of January, 19 84, before me, A. R. HEINLE
a Notary Public in and for said County, personally appeared DANIEL F. + TONI LEE GERLING

known to me to be the person s whose name s subscribed to the foregoing instrument and acknowledged that they he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



After recording please mail to:

Jim P. McKenna and Alice B. Cohan
P.O. Box 6722
Stateline, Nevada 89449

REQUESTED BY **SILVER STATE TITLE CO.** FOR RECORDER'S USE

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1984 JAN 31 PM 3:25

SUZANNE BEAUDREAU
RECORDER

[Signature] 095569

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