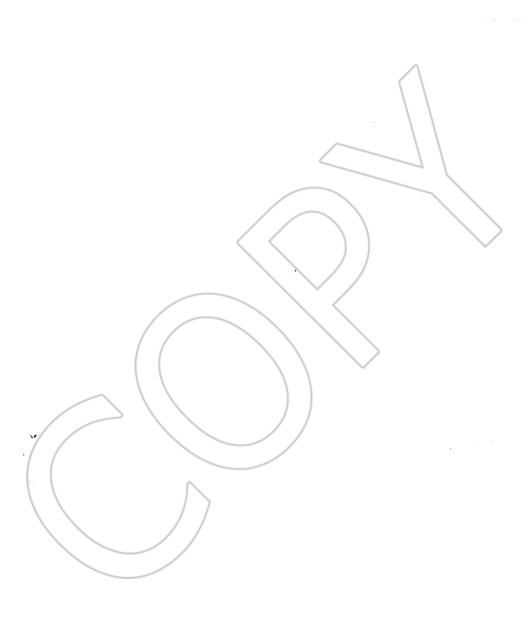
| Loan No. | 917571-1 |
|----------|----------|
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ASSUMPTION and RELEASE OF LIABILITY AGREEMENT

| WHEREAS, the EL DORAD of Trust to said Association (State of California, in Book | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| NINETEENTH BOOK | day of | or O | OCTOBER. | said county at page | for an original sum of |
| NINETEENTH EIGHTY THOUSAND | AND NO/100 | • | | Dollars (\$ 80,000.0 | 00 |
| which provides for additions are hereby acknowledged b and Deed of Trust may cont | al advances to be secur by the undersigned. Th | red by said De- e undersigned | ed of Trust. Recei further acknowle | pt of copies of said Nedge that we understand | ote and Deed of Trust and that the said Note |
| AND, WHEREAS, the unde | ersigned are now acqui | ring legal title | to the premises de | escribed in said Deed | of Trust; |
| NOW, THEREFORE, the ur & LOAN ASSN., a corporat the EL DORADO SAVING owner of the premises herein | tion, evidenced by said S & LOAN ASSN., a c | l Note and De | ed of Trust herein | above referred to; as | nd in consideration of |
| IT IS AGREED that the total | il unpaid balance of sa | id indebtednes | ss at this date is | | \ \ |
| SEVENTY EIGHT TH | OUSAND FOUR HUND | RED FIFTY | TWO & 24/1996 | llars (\$ 78,452.24 | <u></u> |
| and that the monthly installr | | | | | 7 |
| EIGHT HUNDRED TH | IRTY SIX AND 02/ | 100 | Dol | lars (\$ 836.02 |) |
| per month, beginning Mar follows: | ch 1, | 19 <u>84</u> | | | lebtedness shall be as |
| ionows. | | | | / / | |
| 12.2 | 5 percent per ar | ınum. Present | impound balance | \$n/a | . \ |
| In all other respects said Not ment. The undersigned pron | | The contract of the contract o | 76. | | - - |
| The undersigned represents the for said indebtedness and is the property described in the whether now existing or her Notice of Sale be sent to the We request that the El Dorag from all liability arising out of | the property of the und ne said Deed of Trust reafter created. The u mailing address herein do Savings and Loan A | dersigned subjoushall be held indersigned do abelow set fort association releases | ect to said indebte as security for an es hereby reques h. PROVENO | dness. The undersign y and all indebtedne t that copies of the l HER: Maureen V. | ned further agrees that ss of the undersigned Notice of Default and |
| IN WITNESS WHEREOF, t | his agreement is execu | ted, sealed an | d delivered this _ 4 | 28th | day of |
| MAILING ADDR P.O.Box 6722 Stateline, Nevada | | | <u> </u> | IM P. NC KO | |
| STATE OF CARPONS SK | | On this 28 | th day of | ALICE B. COHA | N (New Owners) year one thousand nine . Owen |
| COUNTY OF | a | | , State of Californ | | l and sworn, personally |
| KERRY L. OW Notar, Public - 1 Dougles Cou My Appendicant Espains | k ir VEN O Nevada ir | nown to me to strument and to IN WIT! official seal in th | be the person .S. uncknowledged to me NESS WHEREOF | e that the high execut I have hereunto set m County of Douglas Walls | ubscribed to the within ted the same. y hand and affixed my security the day and year |
| Retur, Public - t V / St Dougles Gen | VEN O Nevada û | IN WIT! fficial seal in th | NESS WHEREOF I | have hereunto set m County ofDouglass | y hand and affixed |



SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
1984 JAN 31 PM 3: 26

BCOX 184 PAGE 7498