

GRANT BARGAIN AND SALE DEED

(Exempt No. DO 8444 JS)

In consideration of the sum of TEN DOLLARS AND NO/100 - - - (\$10.00) - - - - - Dollars, the receipt whereof is hereby acknowledged,

ROBERT C. DOWNER and ALICE G. DOWNER, husband and wife

do.....hereby GRANT, BARGAIN and SELL to

GEORGE E. STEPHENSON and FRANCES G. STEPHENSON, husband and wife as
Joint Tenants
the following described Real Property in the State of Nevada, County of Douglas

City of

Lot 2, Block B, IMPALA MOBILE HOMES ESTATES UNIT NO. 2, according to the map thereof filed in the office of the County Recorder of said County on April 7, 1982 in Book 482 Page 366, as File No. 66654, of Official Records.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Witness OURhand S.....this 30thday of December 19 83

Robert C. Downer
Robert C. Downer
Alice G. Downer
Alice G. Downer

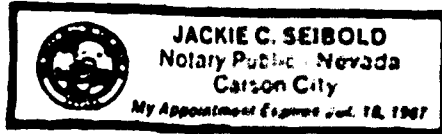
STATE OF NEVADA)
Carson City)

On December 30, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert C. Downer and Alice G. Downer

known to be the persons whose names they subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature *Jackie C. Seibold*



RECORDING REQUESTED BY

CHARTER TITLE

AND WHEN RECORDED MAIL TO

Name
Street Address
City State Zip
Mr. & Mrs. Stephenson
3637 Snell Ave #261
San Jose, Ca. 95136

REQUESTED BY
CHARTER TITLE INS.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
85.00 per
1984 JAN 31 PM 3:56

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
Seib 095575
3004 184 PAGE 7508

MAIL TAX STATEMENTS TO

Name
Street Address
City State Zip
Same as above

SPACE ABOVE THIS LINE FOR RECORDER'S USE